

RIGHT ON!



SEPT 1-14
1971

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Revolutionary Peoples Communications Network

SAN QUENTIN, CALIF (RPCN)—On Saturday, August 21, 1971, at approximately 3:00 PM, the prison administration at San Quentin Prison put into operation their diabolical plot to murder black revolutionary George Jackson.

Due to the fact that prison officials have sole jurisdiction over the lives of the inmates, any thing can and does go down without question. Why? Because 85% of the prison population is black and third world, besides who is going to believe the word of a convict over that of a warden or guard?

So George Jackson brought a 9mm Spanish Llama in his six inch high afro after a visit. On the return from the visiting room Officer Frank DeLeon prepared to frisk George and at the same time another officer (who is yet to be identified) spied the gun. "But Jackson got the drop on the officer and grabbed the gun", said associate Warden Park. Jackson yelled "This is it". He ordered all the officers in the main lobby to lie face down on the floor. Another officer was strolling by with another convict and was ordered to the floor also. (You're a bad revolutionary G.J.)

At 2:50; Sgt. Jerry Graham, walked into the adjustment center to get DeLeon for another detail. An unidentified guard opened the door for Graham and this guard was grazed in the arm by a bullet fired through the glass door. He ran for help.

Jackson ordered one guard to stand up and unlock an automatic switch which opened the doors to all of the 34 cells on the first floor, freeing 25 convicts. The next five minutes or so were so hectic that no one knows what went down. All they know is that two white guards and two white convicts were killed. (Yet they can reconstruct everything else, even George's six inch fro with a 9mm inside).

Park said all the people killed was done by convicts "sawing" their necks with a dull razor blade melted onto a toothbrush handle. Sgt. Kenneth McCray was slashed in the throat and dragged to Jackson's 6 by 7 cell, (you're wasting time George) about 20 feet away on the Northside of the adjustment center.

Convicts piled four dead men on top of McCray in a bloody pile in Jackson's cell. (What kind of an escape is this? Don't you know you are supposed to be heading for the hill?)

DeLeon's body bore razor cuts in the neck and a gunshot wound in the back of the head. Electrical cord was wound around his neck and ankles. (I'm sure he's dead now, so you can get on with the getaway).

Graham was led to Jackson's cell, shot once in the middle of the forehead and dropped on top of the pile. (Hey man you're supposed to be escaping, not tripping out on killing). Alarms were screaming by now.

Armed with a gun Jackson dashed out the door of the adjustment center with black convict Larry Spain. They ran 75 feet across the yard toward a 20 foot high wall.

There Jackson was cut down by rifle fire from one or two guards.

Thus goes the consensus of all the stories that have come out concerning the murder of our revolutionary brother and compatriot George Jackson. All the accounts contradict each other but come closer and closer together in their endeavor to fool the people into believing brother George Jackson attempted to escape and was shot in the process. First they would have us all believe that black people are so ignorant as to believe that they are in the predicament they are in because of their own failure to better themselves and then they try to make us believe that we are all SHAFTS.

We believe George Jackson was murdered because he was.



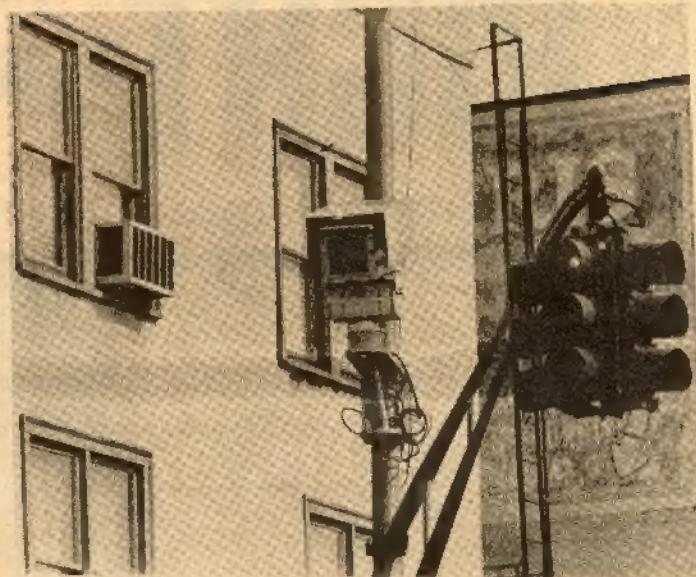
*George
Lester
Jackson*

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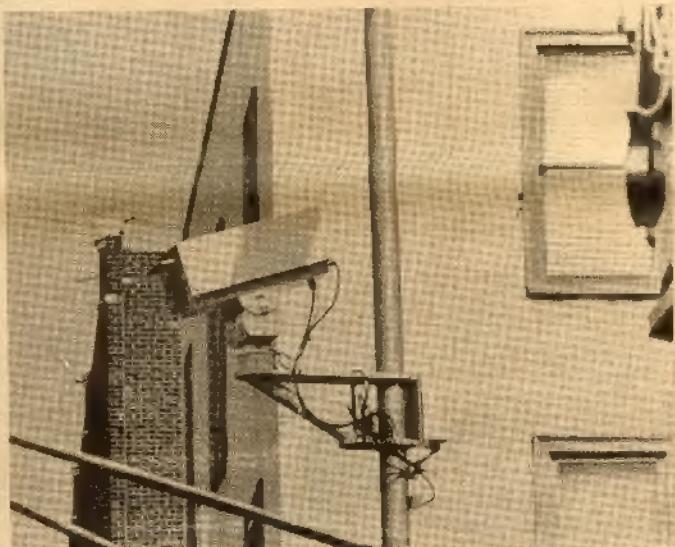
1984 IN '71 ?

MOUNT VERNON, NEW YORK...
BIG BROTHER IS WATCHING YOU-'1984'? Mount Vernon, N.Y., is one of the many suburban areas outside of N.Y.C., located in super-rich Westchester County. It has become the first city in America to install low-light-level cameras for 24 hour a day surveillance of black and other oppressed people who shop in the busy down-town section of the city.

These low-light-level cameras were first developed for military use in Vietnam in the early 1960's- they are now being used in Amerika in the early 1970's as an experimental surveillance system. The federal government (big brother) spent \$47,000 of the people's money for equipment and installation- saying that they will be evaluating it "very carefully", and that the Mt. Vernon pigs will conduct a week -by-week survey of so-called "crime statistics" to determine whether the cameras are acting as a deterrent! We propose the question- as to a deterrent of what? It is common knowledge that the city of Mt. Vernon is separated by racial lines. The New Haven railroad tracks, separates it into the north-side and the south-side...with the north-side being predominately white (approx. 65%) and the south-side being predominately black (approx. 35%). Now, the first surveillance camera is positioned on the corner lightpole of 1st Street and 4th Avenue- which is the borderline between the black and white communities. The second camera is located on the corner lightpole of 2nd Street and 4th Avenue- which is on the south side; hence, the black community, dig? In this particular area, it is also black people who live in run-down apartments above the stores and businesses that are owned by those who exploit our communities-greedy avaricious businessmen...with surveillance cameras to aid the pigs in protecting their property and seeing to it that black people leave things unchanged.



Low-light-level camera



Closeup of camera on Fourth Ave.



Camera - 1st Street and Fourth Ave.

Surveillance cameras bring us much more closer to George Orwell's '1984'! Mounted on motor driven turrets, one block apart two 29 pound cameras peer down from lightpoles, scanning the streets, sidewalks and stores. They are operated by remote control from the nearby Pig Department a few blocks away- they have zoom lenses capable of penetrating near total darkness- with a viewing range of more than one (1) mile- and can rotate approximately 360 degrees.

Pictures are transmitted to the pig department and video-tape machines make a complete record of everything that happens on cameras. Also, it has been noted that the zoom lenses might possibly be used for lip-reading.

OFF THE BIG BROTHERS

DETROIT NEWS

DETROIT, MICHIGAN (RPCN)—Within the past two (2) weeks many brothers on the Eastside of Detroit, in particular have become the victims of police set ups by two (2) mod squad women, who have infiltrated the Black community.

On Sunday July 18th, brother Cicero Love and approximately nine (9) other brothers and a sister were standing on the corner of Belvedere and Mack when a 1963 blue Ford pulled up with two "alleged" sisters in it. One of the women, approximately 5 feet 5 inches tall, light skinned with an afro wig, got out of the car and approached the bros. She stopped in front of brother Cicero and asked him if he wanted to buy some weed (marijuana). Cicero asked the other brothers if they knew the women, their reply was "No". At this point she was told to leave. She got back into the car, which was driven by a dark skinned woman, approximately 5 feet and 2 inches tall, with a short afro, and drove away.

Within 15 seconds an unmarked car pulled up. Three nigger mod squad pigs, with their guns drawn, jumped out of the car and proceeded to arrest Cicero and one of the brothers in the group, Chuck. The brothers were taken to the 5th precinct at St. Jean and Jefferson, charged with violation of the state narcotic law, CCW (carrying a concealed weapon), and armed robbery. According to the police, all charges were dropped due to "insufficient evidence".

On Thursday, July 29th, Cicero appeared in court for examination on the trumped up charge of CCW. During the course of questioning by the defense lawyer, it was disclosed that the mod squad pig that arrested Cicero works for STRESS. STRESS is a branch of the Detroit Police Department that is composed of several mod squad pigs and plainclothes "policemen". The job of STRESS is to pick up as many brothers as possible on trumped up charges so that the brothers can be held long enough for an investigation to be made for the purpose of finding out if they are involved in so-called "subversive activities".

We want to inform the people of the actions being perpetrated against them by these two mod squad women, in particular, so that the people will be able to defend themselves against any moves made against them by these infiltrators. They are enemies of the People and should be treated as such.

ALL POWER TO THE PEOPLE

"....But You Know MR. D.A., Our Dealings With You Will Be Just As Cold-Blooded As Your Dealings In That Court Room"



DETROIT, MICHIGAN (RPCN)—On Monday, July 26th at approximately 4:00 P.M., the brothers in Wayne County Jail (concentration camp) rebelled against the unjust and inhumane treatment of inmates in the county jail. For over a year various organizations and groups in Detroit have engaged in demonstrations and protests against the conditions in the jail, yet nothing has been done to rectify them.

At approximately 4:00 PM Monday afternoon, Wayne County guards closed the windows on the Beaumont Street side of the jail under the guise that the brothers were receiving "contraband" through the windows. The conditions in the jail are already inhumane and circulation of the air is practically nonexistent, yet the pig guards were closing the windows and cutting off the air completely. The inmates on wards 202 and 203 (all black) began to protest. At this point the guards, wielding ax handles and black-jacks viciously and brutally attacked the inmates. Eleven inmates were beaten, heads were busted, backs were bruised and none of the bloods lost a finger.

The inmates were locked in their cells for several hours and then taken from their cells to the bullpen where they stayed until they were taken to Detroit General at 6:00AM Tuesday morning. After being returned from the hospital they were taken to the hole and are supposed to be there for seven (7) days.

Many of the relatives of the beaten inmates were not informed of this incident until many hours later. The family of Oliver "Malik" McClure received a call from another brother in the county at 10:30 PM and was told that the pigs would not allow Malik a phone call or medical attention although his head was busted open (which required 5 stitches). Malik is being held on a framed up charge of first degree murder and the Detroit Police Department and the Prosecutors Office has been harassing, intimidating and brutalizing Malik, his friends and his family for some time and this latest attack is another attempt by the local power structure to kill the brother.

Peoples Aid to Political Prisoners feels that it is time now for the people to make a move to stop the local power structure from destroying our brothers. "THE TIME WHEN PEOPLE CAN SIT BACK AND VIEW PROCESSES OF INJUSTICE AND INEQUALITY HAS COME TO AN END".



DETROIT'S YOUTHS PROTEST GOVERNMENT FUNDED PACIFICATION PROGRAM...During the latter part of spring the mass media in Detroit heavily advertised (via, TV, radio and newspaper) its latest anti-poverty (pacification) program "Give A Kid A Job". The intent of this government funded program is "to keep the kids off the street during the summer months by giving them 'jobs'".

Since the beginning of this program the youth, have suffered. The young brothers and sisters have been employed doing so-called odd jobs and unskilled labor for 20 to 24 hours a week for an average of \$1.60 an hour, which they had not received. In the latter part of July some 50 NYC's (Neighborhood Youth Corps) held a protest demonstration in front of the Mayor's Committee for Human Resources Building, located at 5900 Trumbull to demand immediate payment. Although the NYC's had begun to receive the meager slave wage, they were dissatisfied with the program as a whole and on August 11 displayed their displeasure.

Some 150 NYC's between the ages of 14 and 18 were working on the Freeway at Moreross picking up refuse and garbage, when a police car pulled up and Sgt. Ted Wrona and Lyall Bennett of the 15th precinct accused them of throwing garbage at passing cars. The youth saw this as nothing more than harassment and as the pigs began to drive off, threw stones at the car. At this point the two "policemen" called for aid and six squad cars rushed to the scene. By this time the young people had gone back to work.

After this incident Fred McClure, coordinator of the pacification program sent out 50 supervisors with the NYC's to split the kids up into groups of 10 to 15 as a means to preventing any "further incidents".

Even the youth can see that NYC is nothing but a token gift from the power structure to pacify the oppressed people. A point to be noted is that within the past few months the Detroit Sanitation workers went on strike to demand higher wages and shorter hours. To offset this during the summer months the NYC has hired the majority of the youth at slave wages to clean alleys, highways and freeways. The pigs call this move "a clean up of inner city". In actuality the kids are doing the work the pigs could not force the workers to do.

ALL POWER TO THE PEOPLE

**Sell RIGHT ON! in your community, school or store
Send us articles, photos, and artwork**

DETROIT - 2527 QUINCY ST.
(313) 594-2651

NEW JERSEY - NEWARK
(201) 242-9547

OHIO - DAYTON - 116 BANKS ST.
(513) 222-6474

FREE THE QUINCY FIVE!

RIGHT ON! 4

TALLAHASSEE, FLA. An August trial is scheduled for three young black men charged with robbery and the murder of a deputy sheriff here last September. Two others were convicted by an all white jury in May.

The three brothers who are going to trial this month; David Charles Smith, Johnny Burns, and Alphonso Figgers are part of the group known as the Quincy Five, they are called the Quincy Five because they all come from the small town of Quincy, 20 miles from here, the scene of racial struggle for many years.

In September of 1970, Luke's Grocery Store was robbed. Two sheriff's deputies were there as customers were shot and one of them, Thomas Revels, died on the way to the hospital. Revel's bloody shirt was put on display in the sheriff's office and an intensive manhunt began.

Witnesses were shown pictures taken at civil-rights demonstrations. A lengthy suspect list was drawn up which included several members of the Malcolm X United Front, a black organization that has its headquarters in this city.

The evidence in this case is so sketchy that the local official referred to the case as an "election year special". The police never produced the weapon they claim was used in the murder. Hundreds of fingerprints were lifted from the scene but none of them matched any of the Quincy Five. One witness says two people were involved in the robbery, another says four, most agreed to three. No one said there were five robbers. Some witnesses said the robbers were very dark-skinned; others claimed they were almost white. Some said they were wearing bright clothing, while others swore it was dark. Some made a point of noticing the piercing blue eyes of one of the robbers. None of the Quincy Five has blue eyes.

Supporters and relatives of the young men have formed a Quincy Five Legal Defense Fund. Contributions may be sent to the fund c/o Raleigh Jugger, Box 653 FAMU TALLAHASSEE, FLA. They hope to obtain freedom for the two men already convicted and the prevention of a miscarriage of justice at the trial in August.

COOKIE "MARIE WILLIAMS", busted on a bank robbery charge went to court and was held on \$50,000 bail as a material witness in the Sam Napier murder case.

R.N.A.

August 23, 1971

OFFICIAL PRESS RELEASE OF THE REPUBLIC OF NEW AFRICA

The Government of the Republic of New Africa deplores the violent action initiated by the United States government.

The unprecedented attack on our Government House in Mississippi has caused on this continent and internationally a great crisis, created a volatile condition, the results of which cannot be predicted or controlled by the Republic of New Africa. The unprovoked interference with the business of our government is unacceptable.

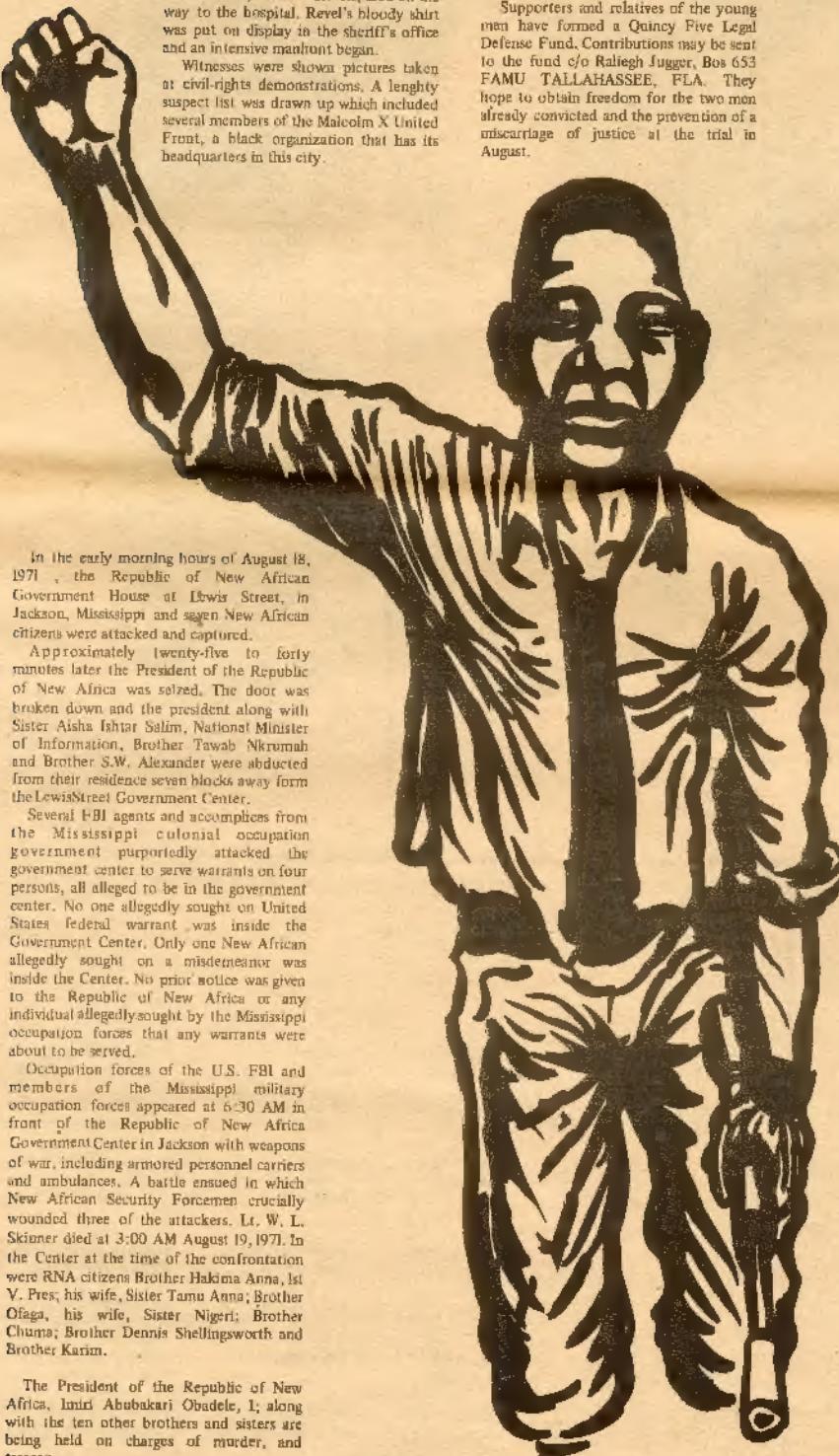
This attack was not necessary. There was an agreed upon mechanism through which the United States government would communicate officially with the Republic of New Africa.

The government of the United States showed an utter disregard for our declared independence. However, this is to be expected in that the repression by the United States will intensify as we move by necessity away from the civil rights questions to the independence questions.

We will put before the United Nations and before the world the example of aggression by the United States for all to see. This act is akin to another which occurred yesterday, August 22, 1971 at San Quentin, where George Jackson has been murdered - a jailbreak story fabricated. Both are symptomatic of the intensifying reign of repression being launched by callous and vicious American imperialists on their African captives.

To struggle is for land under the universal law of human rights. The laws of human rights say, in essence, every human being has the right to land and family, along with this goes the unchallengeable right to determine where their family lives and what it does. No manmade law is greater.

This what eleven citizens of the Republic of New Africa are saying at Jackson, Mississippi jail. That is what the existence of man is all about. This is what the Republic of New Africa is all about. This is why we must unite as Africans on this continent and defend our right to the land. We must defend our nation. FREE THE LAND!



In the early morning hours of August 18, 1971, the Republic of New African Government House at Lewis Street, in Jackson, Mississippi and seven New African citizens were attacked and captured.

Approximately twenty-five to forty minutes later the President of the Republic of New Africa was seized. The door was broken down and the president along with Sister Aisha Ishaq Salim, National Minister of Information, Brother Tawab Nkrumah and Brother S.W. Alexander were abducted from their residence seven blocks away from the Lewis Street Government Center.

Several FBI agents and accomplices from the Mississippi colonial occupation government purportedly attacked the government center to serve warrants on four persons, all alleged to be in the government center. No one allegedly sought on United States federal warrant was inside the Government Center. Only one New African allegedly sought on a misdemeanor was inside the Center. No prior notice was given to the Republic of New Africa or any individual allegedly sought by the Mississippi occupation forces that any warrants were about to be served.

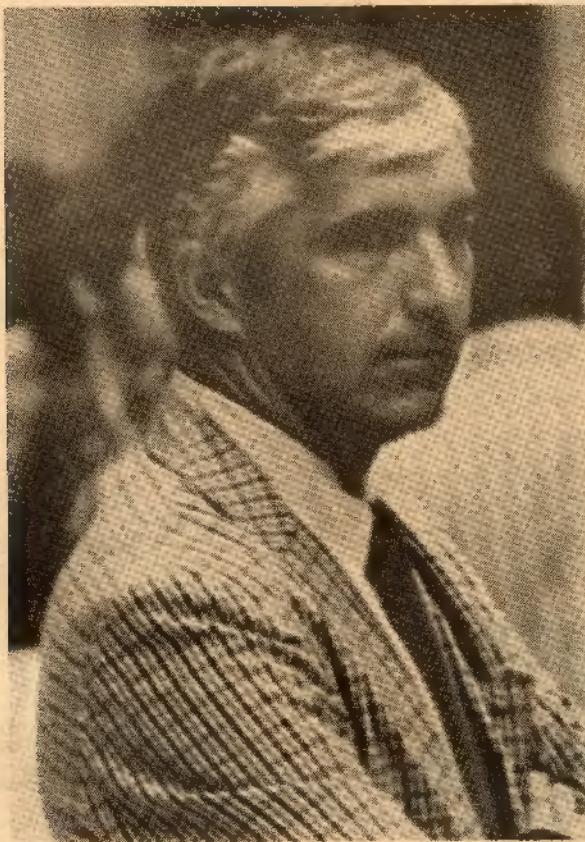
Occupation forces of the U.S. FBI and members of the Mississippi military occupation forces appeared at 6:30 AM in front of the Republic of New Africa Government Center in Jackson with weapons of war, including armored personnel carriers and ambulances. A battle ensued in which New African Security Forces crucially wounded three of the attackers. Lt. W. L. Skinner died at 3:00 AM August 19, 1971. In the Center at the time of the confrontation were RNA citizens Brother Hakima Anna, 1st V. Pres; his wife, Sister Tame Anna; Brother Ofaga, his wife, Sister Nigeri; Brother Chuma; Brother Dennis Shellingsworth and Brother Karim.

The President of the Republic of New Africa, Imiri Abubakari Obadele, I; along with the ten other brothers and sisters are being held on charges of murder, and treason.

FREE THE LAND! ALL POWER TO THE PEOPLE!

We, the N.Y. Black Panther Party stand solidly behind our revolutionary brothers and sisters of the Republic of New Africa in their declaration of independence from the imperialistic power structure of the United States of America. We also recognize Imiri Obadele and the ten other brothers and sisters as prisoners of war, and the act perpetrated by this government of America as an act of war.

We therefore send solidarity and aid in the struggle to our brothers in the Republic of New Africa.



DOES THIS MAN KNOW YOU?

Who is this man? Dick Tracy? Mike Hammer? No. The man you're looking at is John Finnegan, head butch kid of the Bureau of Special Services, now known as the Intelligence Division of the New York Police Department. Those of you that remember the Panther 21 trial, must remember that the nigger pigs that infiltrated the Black Panther Party were from B.O.S.S., that Gene Roberts, who was Malcolm X's so-called bodyguard when he was killed was from B.O.S.S. B.O.S.S.'s function is that of an information gathering agency, set-up squad. B.O.S.S. is the CIA of New York City and is in many ways more sophisticated than its federal counterpart. The staff of B.O.S.S. is made up of career pigs coming from other intelligence agencies mostly; (in the Panther 21 trial one B.O.S.S. pig had been in the O.S.S. during World War II and the CIA during the Korean War).

With all their advanced sound equipment and other wonders of technology, it is nothing without their bootlicking niggers that squirm into the midst of the people. Below is a list of only ten agents, three of them from B.O.S.S. and other intelligence agencies.

Officer In Distress...

When the heat of the ghetto in summer brings out the stench of rotten buildings and molding foods the anger of the people rises. In prior years, black people have released their pent up frustration in ghetto rebellions also known as "riots". The pigs used these moments of rebellion to inflict mass genocide upon us. Eight dead in Newark, seven dead in L.A.

From our own mistakes we've learned that mass gatherings, mass groupings is not the way to liberation, therefore we must find better ways to deal with our problems. Ahmed Evans took the struggle to a higher level, Jonathan Jackson took it even further and now unknown members of the black community have taken the struggle to a higher and more technical level. Recently six pig radios were liberated from the 32nd precinct on 135th St. and have been fucking up pig communications ever since. The liberators have been sending in 10:13 signals (officer in distress, Help) and having the pigs running around the city like madmen. In their frantic effort to recover these radios, the pigs have been running amuck in the community. The importance of this action taken by these unknown black revolutionary people is that for so long the pigs have used their technology at the expense of the people (their cameras, tape recorders, radios, etc.). Now these righteous revolutionaries have proven that the spirit of the people is greater than the man's technology by taking his technology and using it against them.

So far the pigs have captured two brothers and beaten them in an attempt to frame them for the theft of the radios. No news have been given out on the brothers conditions. If we allow these brothers to be ripped off and killed without a word, then we are permitting our own genocide. If you have any information about these brothers whereabouts and conditions, forward such information to:

**BLACK PANTHER PARTY
2026 7th Ave.
HARLEM, NEW YORK 10027**

ANALYSIS OF THE DATA - MASTER CHART PATTERNS OF INFILTRATION AND PROVOCATION

Agent and Affiliation	Assigned Territory or Situation	Cover Identity	Established Credibility By-
Adolphe Hart B.O.S.S. Bureau of Special Services	Harlem, N.Y.C.	Militant black worker	diligent performance of party work
Raymond Wood B.O.S.S.	Harlem, N.Y.C. South Bronx	civil rights activist	picketing; sitting in; bold arrest attempt on Mayor
Edward Howlette B.O.S.S.	South Jamaica, Queens, N.Y.C.	demonstrator; disgruntled veteran	picketing; near assault on teller; teaching riffery
Robert Pierson C.I.D. Criminal Investigation Division	Lincoln Park, Chicago,	member of Headhunters biker gang	stoning police; clubbed; arrested
Irwin Bock C.I.D.	Chicago anti-war organizations	disgruntled veteran; peace activist	diligent performance of anti-war organizing
William Frappoly C.I.D.	Chicago, N.E. 111 St. Coll.	S.O.S. activist	expelled from college; militant rhetoric; scheming
James Jarrett L.A.P.D. Intel.	Beverly Hills, Los Angeles	disgruntled veteran	teaching self-defense; militant rhetoric; scheming
Thomas Tongyai Ontario City, Sh. D.	college campuses upstate N.Y.	S.O.S. organizer campus activist	procuring guns, explosives; militant rhetoric; scheming
George Demmerle F.B.I. informer	free reign of N.Y.C. groups	zany old man "Prince Crazy"	active in many groups; in movement for years
Gerald Kirk F.B.I. Informer	Univ. of Chicago; Illinois	student activist; S.D.S. 'er	diligent performance of party work



The Daily News has reported a heavy increase in the number of bombings across Babylon in the last few years.

From 1960 to 1965, only 113 bombings were recorded in New York, but from 1965 to 1970 that number went up to 438.

Across the country, 433 bombings per month now take place, and New York City had 368 bombings in an 18 month period.

According to the Daily News, most of the bomb threats are directed against business property, and the bombers are much harder to catch than they were a few years ago.

Infiltrated Open Groups	Penetrated Closed Groups	Set-up Leadership	Nature of Case- Indictment
Harlem Defense Council	Progressive Labor Party	drew Epton into taped discussion about firebombs	advocating criminal anarchy before Harlem "riots"
C.D.R.E.; Freedom Now Party	Black Liberation Front; R.A.M.	pushed bomb plot; procured explosives with Collier	conspiracy to blow up Statue of Liberty; smuggling explosives
Banjo Billy demonstrators; B.B.I.A.	Jamaica Rifle Club	Wrote assassination note; got map; drove car	conspiracy to commit murder. Anarchy, weapons charges.
Lincoln Park demonstrators	Yippie leadership	appointed Rubin's bodyguard	conspiracy to foment riot, after crossing state lines.
Vets For Peace; Chi. Peace Council; Mobe marshalls	New Mobe national steering committee	sat on policy making body	testified against Mobe leadership, Conspiracy B trial.
Mobe marshalls			Dismissed; indicted— illegal possession of weapons.
Friends of the Panthers		Entrapped Freed; delivered box of grenades	Activity was a cover for narcotics surveillance.
student rallies; demonstrations.	Offered some activists weapons	procured guns, explosives.	Conspiracy to destroy federal and other property.
P.L.; Ra. Cont.; Yippies; Crazies; Patriot Party	Joined an unnamed New Left collective	helped Melville assemble and place bombs.	testified about communist influence in S.O.S.
S.D.S., DuBois Club	Communist Party policy making committees		

For the past six years, the revolutionary movement in Babylon has been under continuous and concentrated attack by the reactionary, repressive forces of the fascist state, using highly publicized bust, followed by judicial railroading, masquerading as criminal conspiracy trials. This tactic has been the most effective weapon that the state has used against us.

Specifically, many of these moves have been made in New York City in a progressively increasing scale, since 1964 when the conspiracy to commit criminal anarchy bust of several members of the Harlem Progressive Labor Party set the pattern for a script that was to become familiar to all of us. In subsequent cases, the pigs were to polish and perfect their technique, but the basic pattern remained the same.

We have seen it work in all the major political cases since then. As usual in racist Babylon, the pigs experimented with their underhanded moves in the Black community first; now these furtive maneuvers are used to deal with all segments of the movement. As examples of the trend, we can check out a few - The Statue of Liberty and Washington Monument bombing plot conspiracy; The RAM Uncle Tom leadership murder conspiracy; The Harlem "kill-a-police-a-week" conspiracy; the jackpot conspiracy, the B.O.S.S. masterpiece of skullduggery - The Panther 21 bombing conspiracy; plus several others that have not been so well publicized but in which the same blueprint was evident.

At first, all these fascist moves were made solely against Blacks, but recently with the so-called "weather people" and MIRA bombing conspiracy cases, the whole pig program moves into a deadlier stage, because now it is clear to all that it is to be directed at all segments of the movement, and the same procedure is used against all who advocate revolutionary change.

The usual procedure is as follows: a young rookie pig without prior police experience is covertly introduced into a revolutionary group, ostensibly to obtain information. After spending sometime gaining the confidence of his prospective victims, under pressure from his pig superiors to produce results for the expenditure of time and resources, the undercover pig sets up a bust - a fantastic job of super-pig detection powers! A frame-up, substantiated by planted evidence, hearsay and out of context rhetoric. With this garbage in its paw, the machinery of the ruling class controlled communications media takes

over and drums up a climate of fear and hysteria to prepare the ground for the big show in the fascist courts. In every one of these highly publicized political cases, the key element, the prime actor, the indispensable cog in the whole machinery of trumped up injustice has been the undercover police spy; the agent provocateur—the pig secret-agent!

But what is surprising actually defies imagination and is without a rational explanation is that every greasy pig informer who has surfaced and those who were uncovered and exposed, pigs who are well known, even to the extent of having their photographs extensively distributed in the radical press, are still alive! They are still walking around, still working against the movement—scot-free... immune to all retaliation, heavily engaged in counter-revolutionary activities without having been made to pay the supreme price for their deceitful treachery.

These unprincipled jack-a-napes, bootlicking, apprentice piglets have undermined revolutionary progress, sabotaged our organizations, and sowed suspicion and dissension, caused all kinds of suffering to our comrades for too long, to be running around without being subject to retributive people's justice. All serious revolutionary movements have experienced this same problem and all have dealt with it in the same manner. The execution of agents, informers and traitors is one of the first lessons of armed propaganda. No committed revolutionary can refuse to take up this task—to secretly, discreetly and efficiently set the right examples so that all the informers and potential traitors will learn the vital and overdue lesson—the price of treason is a swift and unmerciful death!

So far, revolutionaries, or should I say, pseudo-revolutionaries, have dismally failed to accept the responsibility for making all the known agents and informers pay dearly for being willing lackeys at the service of the repressive apparatus of the ruling class. These pigs have enjoyed their nefarious operations. They have had no reason to fear; no incentive to make them repent or to take pause and reconsider their ingominous deeds. Worse, still, no reason to make all the other pigs who are furtively awaiting to pounce on other brothers and sisters in the movement have any second thoughts or reservations about continuing their loathsome underhanded shit.

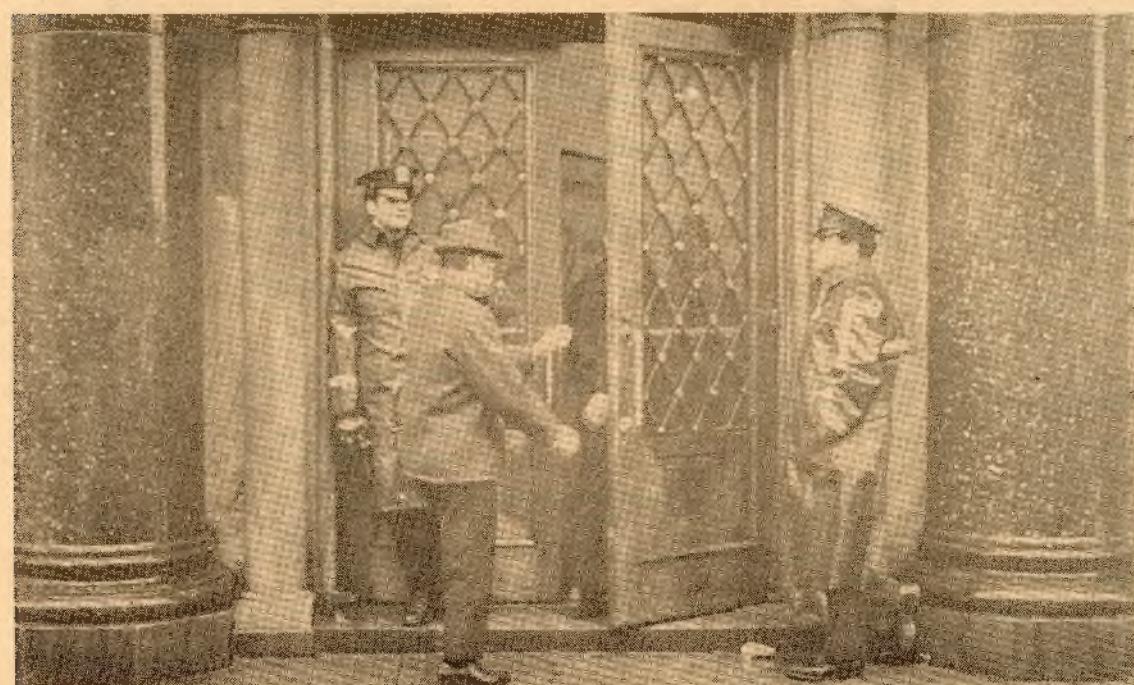
The agents are still alive-safe, snug and secure—complacent about the movement's unwillingness and inability to retaliate against them. They remain free to continue to report on all revolutionary activities and to implement fictitious plots. The secret

agent is an essential component of the police state. They are the foremost weapon in the establishment's arsenal of war because without information, the pigs are paralyzed. Yet knowing this, we permit these low-life provocateurs to live among us, plotting set-ups, frame-ups and outright betrayals—and we say, we are fighting a revolution.

The basic reason for the extreme liberalism of refusing to deal with this problem effectively is the petty-bourgeois attitude and the adherence to bourgeois concepts of pseudo morality by most of the present movement leadership. In this case it manifest itself in an extreme unwillingness to be responsible for taking the heads of our most dangerous enemies! The heavy remnants of Judeo-Christian ideology such as the "sanctity of life" (which does not consider the essential difference between the life of the People's warriors and the life of a pernicious pig) keeps them from making the moves that will eliminate or cut down the undercover pig's eagerness to inform or entrap.

We must understand that the average pig who volunteers for undercover work is a mercenary. As such, he wishes to enjoy the fruits of the sneaky work he performs—more money, prestige in the pig dept., promotions to positions of power, etc. If all pig agents were to be made to understand uncertain terms, that the price for informing was Death, these pigs, who have no other stake in the system but the money they are paid, would have to give serious thought to proposals from their bosses to penetrate or infiltrate revolutionary groups. I'm not saying that sure an immediate reprisal would eliminate agents and informers all together, but it would make the price for betrayal so high, that it would definitely make a difference to all prospective stool pigeons and agents. They would be forced to weigh the temporary advantage of being a "mod squad" pig agent or the permanent disadvantage of being Bar-B-Q!

Up to now, the scales have been weighed in favor of pig-power. Snitching, informing and trap-setting has been attractive, profitable, and safe. The state repressive agencies have been given unlimited funds, resources, and benefits to bestow on the agents and informers. The pig and the aspiring piglet have all the motivation their bosses can provide for working for them. Besides his total belief in the invincibility of pig-power, he is well paid for informing and setting up people. The movement has failed to make any move to make him take pause. There are no consequences whatsoever that the pig feels worthwhile considering. Pig-power is able to move on us because there is no alternative of



On Undercover Pigs...continued



reprisals from the people. The agent **RIGHT ON** 8
Informer is safe to wreak infinite damage
on our forces; to sow discord, distrust
and discouragement in our ranks, and
cause a total mis-direction of energies
and resources, impeding true progress
and stifling revolutionary
development—not counting on the
suffering inflicted on our captive
comrades and their loved ones.

We must face this issue squarely. We
have to realize that in revolution one
wins or one dies. To avoid dying
uselessly, one must be ready to kill.
Bourgeois sentimentality and false
morality cannot be permitted to let us
avoid the question, that all informers,
agents, provocateurs and pigs that are
found in our ranks, must pay the price.
They must be made into illustrative
examples to show that we mean serious
business. It is no longer sufficient to
publicize them, and let it lay at that.
This non-revolutionary modus-operandi,
only reduced the effectiveness of a
particular agent, who even though he is
exposed, is still dangerous because of his
ability to identify people and his
knowledge of their movements and
idiosyncrasies. He still is able to serve
his masters by giving them information
and insights on the capabilities and
activities of brothers and sisters who are
busted before a pig is burnt by his
bosses. They make sure that his
replacement is in position. Other agents
are taking his place, carrying on where
he left off. So actually, a false sense of
accomplishment develops, because the
real damage is never acknowledged.

All serious revolutionaries must
realize that this is not a game. We cannot
afford to play revolution. The pigs have
no compunction about killing us, or
doing anything that will maintain the
power of the imperialist ruling-class. We
cannot afford to be kind, restrained,
magnanimous and forgiving with the
most deadly of all the enemies that we
are confronted with at this time—the
undercover informer and agent
provocateur. Sentiments of mercy,
tolerance and forgiveness have to be
eliminated from our consideration. We
have to be ruthless and compassionless
with our enemies. We must move to
settle all outstanding and overdue
accounts swiftly and without so-called
ethical compunctions. Reprisals on all
undercover pigs must be prompt, certain,
and relentless. Any compassion, pity, or
mercy must be for the suffering victims
of these jackals. They are definitely not
to be granted to the pigs. It surely is not in
the interest of the revolution to be
benevolent toward those who are
exposing our ranks to the full force of
the state's repressive apparatus. We save
our pity and compassion for our
brothers and sisters.

written by Askia

Inhuman Treatment of Prisoners Family at Rikers Island

Every week, on Mondays and Wednesdays, at approximately 2:00 P.M., a long line forms at the corner of 59th Street and 1st Ave, to get on a very special bus. The line is made up of black and Puerto Rican women mostly and a few men. The age span of the women is either very young or very old. The men are usually older. This bus is a very special bus, it goes to Rikers Island, one of the prisons (so-called rehabilitation centers) inside of New York City. There have been many articles written about prisoners, political prisoners and prisoners of war, but very few people know what happens to the families and friends of people who are being held before going to trial, and after sentencing.

Because of the conditions of Black and Puerto Rican people in this decadent society, Rikers Island, like many other prisons is basically jammed with Black and Puerto Rican people.

The bus goes across the bridge into Queens, and picks up more families and relatives along the way. After about 45 minutes it reaches the bridge that goes from Queens to Rikers, and everyone gets off the bus. No one is allowed to go across the bridge until 3:00 - and there is usually a crowd of people by 3:00-waiting to get on the first bus that goes across the bridge.

Finally, the first bus arrives, and everyone pushes and shoves to get on, and it crosses the bridge and pulls up in front of the Central building. People push and shove and fight to get off the bus and run to the front doors of the building, anyone who is old or crippled is in great danger of getting knocked down or trampled in the mad-rush. Why is there such a rush to get off the bus? Why do people congregate to ride the first bus over the bridge?

Because unless you ride the first bus over your chances of making the "first visit" are very slim, which means you won't get to see your loved one until 7:30 or 8:00 at night. If you make the "first visit" you get to see them by 6:30. So you run toward the door, and are stopped by a pig (corrections officer) who hands you a number. You take your number and you enter the large waiting room (which looks like a waiting room in a train station) and you go and sit down on one of the hard benches or chairs.

It is now 3:10. You get a "clothing slip" and fill it out. Then you wait and wait and wait and at 4:00 or 4:30 they begin to call numbers. When your number is called, you go up to a booth and the pig (corrections officer) pulls out your card, and you sign it and then you can go through the turnstile into the next waiting room. If you are not a part of the immediate family you cannot visit. If you are a part of the above, but you don't have documents or papers that they recognize as valid, you cannot visit. Only one of you can visit, so a wife and mother of an inmate who don't get along very well may end up having big arguments about who's going to visit.

After you go through the turnstile, you get on a line and a pig (corrections officer) asks you your name, address and relationship to the prisoner. Then you sign your name. The corrections officer then takes another numbered card and clips it on to your clothing. You then go and sit down again and wait and wait and wait and wait until the name of the person you are going to visit is called. You then go up and outside through a door and get into another bus, a department of corrections bus, and you wait until it's full. It takes you down the road to the detention building. You rush and push to get off the bus first, so you can be the first on the clothing and money line. If you want to give money, you wait on line to deal with it, even though the inmate will only be able to use \$10.00 per week, and only one day a week do they go to the commissary.

Then you get on the clothing line and leave no more than one shirt, sweater, pair of pants, underwear, towels or suit. You may bring two pairs of socks, and 2 handkerchiefs. All shoes must be brand new so if he got busted, and had 50 pairs of shoes at home in the closet, you couldn't bring him any of them, they must be straight from the store. When you give in the clothes, the lady who inspects them, to make sure you are not hiding drugs, or guns, or files in the clothes, picks up whatever you brought and totally crumples it in her search. If you took his pants to the cleaners to have them pressed so he would look neat and clean in court, you can be sure that the pants will be totally

un-pressed by the time he gets them. You must bring everything in a paper bag- no plastic (I've never found out why) and even the handles of your shopping bag is ripped open and inspected.

Then you sit down again, on hard wooden benches and you wait for the corrections officers to get off his or her ass and take the clothes upstairs, to be distributed to the inmates. Then you wait and wait and wait for the inmates dirty clothes to be brought back and distributed. By now its 6:20. Finally it's almost time...and some names are called out- you hold your breath hoping you don't hear his name... Ralph Garcia... sorry lady-he was transferred.

James Wilson...he's still in court (court is over at 4:00) Angel Miranda...he was in the hospital-he tripped and fell (they don't want his mother to see how they beat him up) and the families of these people leave, and go home after waiting three and a half hours and traveling two hours- five hours for nothing,

I saw one woman wait seven hours before they would tell her that her son was dead. He supposedly hung himself.

Finally, it's time to see them. You wait until his name is called and you walk down a long hall, full of little tiny windows, 25 windows in each hall. Behind one of the windows is the person you came to see-but you have to find him first. Then you pick up a little telephone (which may or may not work) and he picks up a phone, and you talk. You can sit down, he has to stand

up. You scream to make yourself heard-because the phones are messed up, and twentyfour other people are screaming too- and you can't hear and suddenly a whistle blows and your visit is over, 30 minutes, sometimes less, and you hang up the phone, and leave. You wait to get on the bus that takes you back to the big building, then you wait to get the bus to take you over the bridge. You probably get home at 8:30 P.M. or 9:00 clock.

Obviously if you have a job you can't visit because it's an all day process. If you have children you have to get a babysitter, because they can't visit or else you bring them and someone to stay with them in the waiting room. Sometimes you just don't feel like going...it's so much of a hassle, but you know that they are hoping you'll come.

Most of the prisoners at Rikers are being held for trial. Under the law-you are innocent until proven guilty, but you are punished and they are punished too-why? Because you and they are Black, Puerto Rican and poor. You are discouraged from visiting-because that is part of the punishment. And they might tell you what really happens inside, and you might just try to protest to somebody, or try to do something about it.

In California, in some prisons you can visit for 3 hours and sit down in the same room with the person you came to see and touch them and hug them. In Mississippi (one of the most racist states in the country) you can visit (for a weekend), and wives can stay with their husbands and sleep with them.

Inmates are human, we are human and the treatment of families and inmates by the department of corrections is inhuman and unnecessarily cruel. We are tired of all of this, and we demand that the Board of Corrections the Warden, and the Mayor make radical changes in the visiting system.

We understand that the entire court and prison system is corrupt and unfair to Black and Puerto Rican people and we know that this is because the people do not have power. But until that becomes a reality, we demand that the city of New York change it's policy and liberalize visiting privileges.

We want: 1) Longer visiting hours, 2) Visits for children, 3) Visits seven days a week 4) Face to face visits (without glass or bars) 5) visits for friends, not just family 6) group visits 7) husband and wife sleeping visits 8) an elimination of red-tape so we don't have to spend hours waiting, 9) the right to make phone calls to inmates and to receive phone calls from inmates, 10) longer visit time

People who wish to support these demands should write to the Mayor and the Dept. of Corrections Clip out the demands and send them along with your letter. Or send us a letter of support c/o Nat'l Committee for the Defense of Political Prisoners P.O. Box 1184 Harlem, New York 10027



SOUNDS OF REVOLUTION' BANG TIT TAT

Bang
Tit
Tat

Revolutionary action is your answer
to pigs, pushers, slumlords greedy businessmen
in our community'
Pick up your gun or use what you got
brothers and sisters, mamma and poppa
Brothers and sisters don't rat now
they will kill you in the end



Bang
Tit
Tat

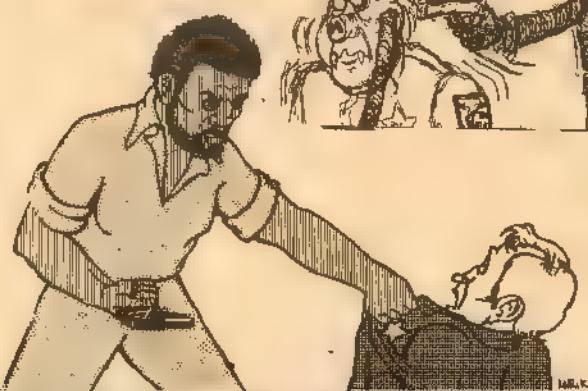
Some niggers with guns
That was the sound of revolution
Revolutionary justice two pigs died
Some niggers say cause Jones was Black'
Tom, House nigger who sold you out
700 years ago was Black - Black
Black they killed Nat Turner
Cause house niggers rated Black they kill Malcolm
Cause house niggers got brought
Cause nigger tom house nigger fire the shot
Cause Tom's house
Niggers are Rats and Black'

Bang
Tit

Tat
That was the sound of action
If you want your freedom
You will, kill for it
Cause he is sure killing you that greedy businessman,
that pig that sold you dope, that slumlord that let
your child be bitten by rats and that welfare lady
who told you she couldn't let you have anymore
money - cause Rockefellers and the Nixons made a
cut back....He promised me - you a job
There ain't going to be no jobs for a long time
Those who stand in the way to your Freedom
He is your enemy - pick up your gun
use what you got nigger or the nigger

Bang
Tit

Tat
The sound of revolution is here
to stand, to fight, to kill
those who stand between us and Freedom



HEY MAN*****

scabrous wound
on pork-marked face
of New York City
bulging veins
waiting to be popped
wrapped in leather
as diamond sharp needles
ease blunted minds
of rat-infested nightmares
powdered poison
plagues black shrivled bodies
floating into endless nobs

Hey man, can I get a bag?

soft hazy cloud of heroin
levitates me from the gutter
lined with shit
instead of silver
winds blow me to
another corner
packed with purchasers
waiting for connections

Hey man, can I get some scag?"

blue-coated madmen
silver badges made of tin
cruise with headlights
red lights flashing
shakedown empty pockets
to pad a scanty paycheck
nervous narco in
dirt green Plymouths
ease up to curbs
littered with winos and bottles
like garbage collectors
sweeping up today's refuse
to fill a quota

Hey man, can I get a fix?"

st. ingy waters strut
with haunches tight
and legs spread wide
inviting you to step inside
pink pussys dripping dope
and yesterdays love juice
as pimps collect the cash
o score the shi.
that makes her shake that thung
wth class
and I wiggle my ass
ou at a caddie ca
onto a plastic barstoo

Hey man, can I cop some dogs?

screaming whores hide
in packed bathrooms
with clinging peacock pumps
you bounce off skulls
of wing skeletons
as screez of Jinxie
up over in our favor
spidin' retributon
on those who spread the Plague
in Harlem

Hey man... you can't get no fix
no more
the man who runs the store
has closed up shop
and made it to a cemetery
Special Delivery
don't try to hobble
to another spot
that ones al hot
from the fire
but sterilized the seam
that sold stuff there

Hey man You can't get no fix
cause the people
fixed
the Fixer

DO



Requiem for a Beautiful Brother

WE ARE HERE IN THE
OPEN SPACES NO BARS TO LOCK
US AWAY NO CHAINS TO BIND
OUR BODIES NO WALLS TO
SEPARATE US FROM EACH
OTHER. WE CAN BUY GUNS, OR
RIP THEM OFF WE HAVE ACCESS
TO MONEY, STORES, FOOD,
MEDICAL SUPPLIES AND
TRANSPORTATION. WE LIVE IN A
PRISON, BUT IT IS A PRISON OF
OUR MINDS. ON AUGUST
TWENTYFIRST, IT TOOK A
BROTHER WHO WAS ISOLATED
BY WALLS CHAINED AND
LOCKED AWAY IN A SOLITARY
CELL IN SAN QUENTIN PRISON
TO SHOW US THE WAY TO
FREEDOM TO MAKE US THINK
ABOUT WHAT FREEDOM REALLY
IS OUR BODIES CAN BE
CHAINED BUT THEY CANNOT
CHAIN OUR MINDS

GEORGE JACKSON WAS A MAN
WITH DOUBLE WALLS AROUND
HIM. THE WALL OF BEING A
BLACK MAN IN A WHITE RACIST
CAPITALIST SOCIETY, AND THE
PHYSICAL WALLS OF SAN
QUENTIN PRISON. THIS MAN
WAS, AND IS A REVOLUTIONARY.
THE WALLS OF THE GHETTO AND
THE PRISON MOLDED HIM AND
NOW THE WALLS OF A COFFIN
CONTAIN HIM. THAT COFFIN
WILL NEVER CONTAIN HIS
SPIRIT, BECAUSE HIS SPIRIT IS
THE SPIRIT OF BLACK PEOPLE.

HE KNEW THE NATURE OF
THIS SOCIETY HE UNDERSTOOD
WHAT IT MEANS TO BE BLACK IN
BABYLON. HIS MOTHER
KNOWS HIS BROTHER KNEW AND
SO DO WE. HE KNEW THAT
SOONER OR LATER THE FORCES
OF FASCIST REPRESSION WOULD
KILL HIM, IN THE GAS CHAMBER
OR IN THE PRISON YARD. HE
KNEW HE WOULD DIE AS ALL OF
US WILL DIE, IF WE DO NOT



er and All Black People

STRIKE OUT, AND DEFEND OURSELVES, BECAUSE HE TAUGHT WHAT HE KNEW AND WROTE WHAT HE KNEW, AND ACTED UPON WHAT HE KNEW, HE IS DEAD

IT IS NOT A QUESTION OF WHETHER OR NOT HE TRIED TO ESCAPE THERE IS NO ESCAPE FROM BABYLON OTHER THAN THE TOTAL DESTRUCTION OF THIS SOCIETY. FOR THE BLACK MAN AND WOMAN HIS MURDER TOOK PLACE WHEN HE WAS BORN WHEN HE WAS SENTENCED TO JAIL FROM ONE TO LIFE FOR "STEALING" SEVENTY DOLLARS HE WAS SENTENCED TO DIE AS A SOLDAD BROTHER

THE PRISON OFFICIALS HAVE ATTRIBUTED HIS DEATH TO REVOLUTIONARY "BULLSHIT" THEY WOULD HAVE US BELIEVE THE BROTHER CONCEALED A GUN IN HIS AFRO THEY WOULD HAVE US BELIEVE HE KILLED

FOUR PEOPLE IN APPROXIMATELY FOLR MINUTES THEY WOULD ALSO HAVE US BELIEVE THAT THERE IS NO BRUTALITY IN PRISONS

AND THAT THEY ARE "CORRECTIONAL" INSTITUTIONS.

WE ARE TIRED OF HEARING WHAT WE SHOULD BELIEVE ALL WE KNOW IS WHAT IS TRUE IT IS TRUE THAT GEORGE JACKSON WAS MURDERED, AS WAS HIS BROTHER BEFORE HIM IT IS TRUE THAT BLACK PEOPLE ARE BEING MURDERED DAH Y BUT IT IS NOT TRUE THAT THIS MUST CONTINUE THAT THIS IS THE NAILRAL ORDER OF THINGS.

WE HAVE THE POWER TO DETERMINE OUR OWN DESTINIS WE HAVE THE POWER OF THIRTY MILLION BLACK HANDS AND BODIES TO DESIROY THIS SYSTEM AND

BUILD SOMETHING NEW AND FRESH ON THE GRAVE OF THE OLD. IN THE NAME OF GEORGE JACKSON AND ALL THE GEORGE JACKSONS LET US BEGIN TO TEAR DOWN THE WALLS OF JERICHO

AS LONG AS WE CONTINUE TO VASCILLATE TO HOPE THAT THIS SYSTEM CAN BE SALVAGED, THERE WILL BE MORE GEORGE JACKSONS, THERE WILL BE MORE JONATHANS, MORE MALCOLM'S, MORE LUMUMBA'S

WE MUST BECOME GEORGI JACKSON, WE MUST KEEP HIS SPIRIT ALIVE UNTIL THERE IS IRRLY POWER FOR THE PEOPLE

WE ASK ALL BLACK PEOPLE TO WRITE TO HIS MOTHER, TO GIVE HER OUR FEELINGS OF LOVE AND GRIEF, AND TO WRITE TO THE OTHER BROTHERS WHO ARE STILL ALIVE, BEHIND THE WALLS OF SAN QUENTIN WE AS BLACK PEOPLE HOLD THEIR LIVES AND OUR LIVES IN OUR HANDS.

ALL POWER TO THE PEOPLE

On Revolutionary Nationalism

Malcolm X's monumental contribution to Black America, began when he gave Black people correct direction by instilling the seeds of Revolutionary Nationalism in the minds of his people. Brother Malcolm X made Black people aware of unity, self-defense, and their common destiny.

In 1964 when Malcolm X was in Cairo attending an O.A.A.U. conference, he spoke to an Algerian diplomat. The Algerian told Malcolm that the Third World supported the African-American liberation struggle, but it was hard for the Third World to embrace Black Nationalism, because it was dubious, limited, and narrow. The Third World are Revolutionary Nationalists, composed of Black, Brown and Yellow peoples from Asia, Africa and Latin America who supported all oppressed people's liberation struggles. Malcolm X understood perfectly what his Algerian brother told him. If you have read Malcolm X's autobiography you will see that Malcolm, after traveling in Africa and Asia, reappraised his philosophy from Black Nationalism to Revolutionary Nationalism and internationalism. Malcolm X said traveling broadens your scope.

Malcolm came back to Harlem he organized the O.A.A.U. He said that for the last twelve years he had worked to awaken an unconscious Black people, and now that Black people were awakening and beginning to move, it was the duty of the O.A.A.U. to unify, mobilize, and organize Black people into a cohesive armed revolutionary force who could then take political, economic and social control of our communities. The O.A.A.U. internationalized the Black liberation struggle in Amerikkka with all liberation struggles in the world.

Malcolm X said the paramount problem facing the world was the oppressed against the oppressors. They have no rights against the slaves.

For twelve years Malcolm called white America every name under the sun but he wasn't considered a threat until he began calling them neo-colonial gangsters. Malcolm started explaining how there is no difference between what's happening in Mississippi, Harlem, South Africa, Watts, Angola, Congo, Vietnam and Korea. He explained how the Amerikkkan government is one of the most notorious criminals in the world, through the C.I.A. Malcolm X was not only organizing political power in the ghettos of Amerikkka, but educating people about Amerikkkan imperialist aggression. He was moving in a purely revolutionary nationalist manner. Therefore he was not only a threat to national security, he was now a threat to Amerikkkan international security.

The C.I.A. received orders that Malcolm X must be eliminated. They knew this had to be a sophisticated assignment with a lot of shade on it. So they hired some hoodlum, backstabbing nigger myrmidons to assassinate Malcolm X. Therefore on Feb. 22, 1965,

when those bootlicking, Backstabbing, hyenas-niggers tools of the C.I.A. assassinated Brother Malcolm X, they committed one of the most hideous and treacherous crimes in Black America's history.

Malcolm X was the theoretician, the architect, the activist of revolutionary nationalism in black America. When he was assassinated, a huge vacuum was left. The Black liberation struggle in Amerikkka had no leaders and no one to give the people correct direction. The ironic fact is that after Malcolm was assassinated, the masses began to study and investigate what he had been saying for the last twelve years. The people began to say that Malcolm X must have been saying and doing something right, because the pig power structure assassinated him when he was moving in a truly revolutionary nationalist manner.

After the death of Brother Malcolm, Black America began to get very nationalist, but the people got confused because there were too many different philosophies of nationalism. Black people heard bourgeois nationalists talking about "Green Power". They were telling Black people that they needed more Black capitalists (or Black Rockefellers). The bourgeoisie was telling Black people that what we need in America is a piece of the action.

So these frustrated niggers were not allowed to be part of the Amerikkkan middle class system. These bourgeois niggers just used nationalism to pimp off the people.

Another kind of nationalism which tends to confuse Black communities is Pork Chop nationalism or Cultural nationalism. In New York City alone there are about 100 Pork Chop nationalist groups.

The message of the Pork Chop nationalist is that Black people should wear turbans, dhotis and African clothes, learn to speak Swahili, get an African name and hate all white people. Now, since you have your culture wait, because freedom is coming.

Some Pork Chops profess some kind of mystical mental powers. One day I was standing on 119th Street and 7th Avenue, talking to two Pork Chops. I asked them to demonstrate their great African mental powers to me in a very small way. They said, "sure brother, we will do that for you." I told them that across the street is a pig car with two pigs inside, and if they could use their great African mental powers to eliminate or blow up that pig car, I would join their cult immediately. The two spooky Pork Chops told me their power and wisdom could not be used in a violent manner. I told those Pork Chops that they were bona fide buffoons and they should stop fooling the people with all that bullshit.

The Pork Chop nationalist has a very superficial definition and a distortion of the functions of

culture. CULTURE is the development of the people's environment, socially, politically, and militarily. As the brother Fanon said, "The only culture worth keeping is a revolutionary culture." All people have their own distinct culture. The Pork Chops nationalists have a lot in common with the bourgeois nationalist both tell Black people that they need Black capitalism in our community. But the Pork Chops and bourgeois nationalist do not tell the truth; Black capitalism creates pseudo-wealthy individuals and economically unstable communities. Black communities need resources and the means of production.

Due to the lack of politicization of Pork Chop and bourgeois nationalists, they are easily manipulated by the pigs as agent provocateurs to infiltrate revolutionary nationalist organizations.

NATIONALISM in its correct perspective is the realization of a people's necessity for land and liberated territory. Nationalism is a pre-revolutionary stage. To quote Fanon from "The Wretched of the Earth", Nationalism is not a political doctrine, nor a program." Also, "The African people and indeed all undeveloped peoples, contrary to common belief, very quickly build up a social and political consciousness. What can be dangerous is when

they reach the stage of social consciousness before the stage of nationalism. If this happens, we find in underdeveloped countries fierce demands for social justice which paradoxically are allied with often primitive tribalism." To quote Kwame Nkrumah from Revolutionary Warfare, "The nationalist phase is a necessary step in the liberation struggle but must never be regarded as the final solution to the problems raised by economic and political exploitation of our people." Nationalism gives oppressed people new values and redefines the people's conception of life. When organizing in the ghettos, the revolutionary nationalist must understand that Black people have a strong feeling of nationalism. Nationalism must be defined as the feeling among Blacks that whatever affects one Black person ultimately affects all Black people. This feeling by definition, a subjective phenomenon, is what Black people have undergone within America. A process which began in slavery and which has continued up to the present day. The duty of the revolutionary nationalist is to go into the nationalistic Black communities and elevate that nationalism into revolutionary nationalist programs and internationalism.

PART 2 IN THE NEXT ISSUE OF RIGHT ON





INTERNATIONAL NEWS

EAST PAKISTAN

Mounting guerrilla activities of Bengal Revolutionaries, known as the Mukti Bahini (Liberation Force), have spear-headed a struggle there for self-determination. While China has been supporting Pakistani outright, the U.S. Imperialists has been trying to maintain influence with both-and not succeeding with either.

PALESTINE SLAVES CANNOT FIGHT ONLY FREE MEN FIGHT Abu Iyad

Recently, Abu Iyad met with the Palestinian masses in Wahdat camp. The speech he gave, centered on an analysis of the Palestinian Revolution's position in view of the current political and military developments in the area. Against the background of the massacres committed (and still being committed) by the Jordanian regime, Abu Iyad elaborated on the Revolution's aims and conditions for peace.

Abu Iyad further explained, a temporary setback has been misrepresented by informers and rumormongers as a defeat. But which revolution he asked has not suffered more than one setback, and can anything be greater than its final triumph. You should fully comprehend that popular revolutions can never be extinguished. They might change their tactics or a phase of their strategy but they never suffer a permanent setback.

Finally, in his speech, Abu Iyad stressed the national unity and the indivisible ties between peoples, this unity he said cannot be severed by the deceitful tactics of the regime. The Palestinian people, he said, will not allow anyone to betray or manipulate their cause.

"With every honest freedom-fighter" the Palestinian leader concluded, "I would like to repeat what some Spartan soldiers once said to their leader, they said and I repeat: 'Seize the torch of this struggle and raise it high, if you broke your promises, we are the ones to die, and we shall lie restless in our graves and curse you.'

ZIMBABWE EDITORIAL-The struggle of the five million people of Zimbabwe for their freedom, independence and national liberation has now entered a new and critical phase. The path has become clearer. Although still far in the distance, the objective is clearly in sight. The journey from where we are to the objectives we see in the distance is still arduous and fraught with many dangers. We have the determination and will to struggle. More importantly, we now have clearly grasped the means to get to our objective.

What is the objective? Our objective is a socialist Zimbabwe in which the Zimbabwe people as a whole especially, the peasants and the workers have full and unfettered control over the natural and material resources in our land and all the means of production, distribution and development. Our socialism will be the genuine article, based on Marxist-Leninist principles which are universal and immutable. We will not accept or propound vague philosophies intended to cover up bourgeois nationalism or petty capitalism. The party is working on a clear statement of policy and principles, which will educate our people about the nature of the new society we are determined to establish.

Before we can establish the new society in Zimbabwe, we must first take control of the vital administrative and legislative apparatus of the government in Zimbabwe and place them in the hands of the people, and their popularly elected representatives. Without the effective control of that vital state apparatus, a new society in which control and use of resources can be put at the disposal of the Zimbabwe population, cannot be realized. This point is relevant at

this time because of the current talks in Salisbury between Britain and Rhodesian settlers. Changes of policy on which Britain is insisting are of no value to the African majority, as long as control of the vital administrative and legislative apparatus of the state is left in the hands of the foreign racists scions.

What are the means of self liberation? The means of liberating ourselves is the armed struggle. The armed struggle has two essential elements which most of our people have grasped - but, which, unfortunately, some have not. These are the involvement of the masses of the people in their own liberation and the unity of the people. The reports of extensive rioting and demonstrations by university students, secondary school pupils, peasants and workers in Zimbabwe show a very high degree of involvement of all our people in the struggle for liberation. They have clearly identified the sources of their oppression - poverty and misery, and are willing and ready to take heroic and daring action against so-called racism and racism.

More importantly, the action was taken, is being taken, and will continue to be taken by the oppressed people of Zimbabwe as a whole, without any reference to particular political parties, regions or tribes. What was important to them was the action they took, not the label they carried. The people of Zimbabwe now desire unity for their own liberation. They have fully realized that division and animosities among them defeat the purpose of their struggle. When an oppressed people have grasped the need for self-reliance and total unity, they have achieved the main means of self-liberation. Their struggle maybe delayed - but, it cannot be stopped or prevented!

IRELAND

Irish Republican Army (IRA) has set up an underground "provisional government" for Northern Ireland. Cahill is wanted by the British imperialists.

SOUTH VIET NAM

The U.S. war machine is busy buttressing the "Vietnamization" program now on the brink of collapse. Under the pressure of an unyielding American opinion, Nixon has to go on with the bringing home of small contingents of GIs but is seeking to offset the cutbacks with "pacification" operations of unheard-of atrocity and massive and indiscriminate use of bombs, napalm, and toxic chemicals. Hundreds of thousands of peasants have been displaced from Tri Thien area in the northernmost part into the southernmost part of South Viet Nam.

CHINA. ROGERS' STATEMENT FLAGRANTLY PUSHING "TWO CHINAS" PLOT

Rogers says that at the U.N. General Assembly thus fall the U.S. will vote in favor of the admission of the People's Republic of China but will "oppose the expulsion" of the Chang gang, in a vain attempt to continue to block the restoration to the "People's Republic of China of all her legitimate rights in the U.N. and to insist on being the enemy of the Chinese people. The Chinese people resolutely oppose "two chinas," "one China, one Taiwan" and other similar absurdities.

All U.S. Imperialists schemes in the U.N. are bound to suffer complete defeat.



Palestinian Arab sister victim of Zionist terrorist attack.

Black GI Released From West German Prison to International Section-Black Panther Party

A former Black GI held for nine months in solitary confinement by fascist West German authorities was released on August 13, 1971 and turned over to the International Section of the Black Panther Party in Algiers by the West German government. William Frederick Burrell, 23, who refused to go to Vietnam because "I don't want to help a government that is oppressing my own black brothers and sisters inside the United States carry out this duty of extermination against the Vietnamese people", was one of the defendants in the case of the Ramstein Two. On the afternoon of August 13, 1971 Burrell was taken from Zweibrücken State Prison directly to the Frankfurt airport and placed on a non-stop flight to Algiers. He was met at the airport by comrades from the International Section of the Black Panther Party.

Burrell stated "I have been held in solitary confinement for the last nine months at Zweibrücken Prison". As far as he knows, Edgar Lawrence Jackson, 31, who was a member of the Special Forces and served in Vietnam in 1956-57, is still being held in the wretched solitary confinement in Zweibrücken Prison. Jackson, was arrested along with Burrell on November 19, 1970 following a shooting incident at the U.S. Air Force Base in Ramstein, West Germany. A German guard was allegedly wounded from gunfire from the car in which Burrell, Jackson and two other black men were riding.

As a result of this shooting incident, Jackson was sentenced to six years in prison on the trumped up charges of attempted premeditated murder. The railroad of Jackson to prison was but the vicious campaign being systematically waged against black GI's in West Germany by combined forces of the U.S. military authorities and the West German lackey government.

There are approximately sixty thousand black GIs stationed in West Germany. Among them anti-war feeling is running at a feverish pitch. Coupled with this is the determined desire to smash the system of racist oppression that exists inside the U.S. military and on a larger scale inside the United States as a whole.

Burrell stated that the number one desire of all the black GI's is to strike a blow for the freedom and liberation of their own people inside the United States. "The military authorities are scared to death of what would happen if those thousands of black men ever get loose and start putting into practice the fighting skills that they have learned and developed in Vietnam and elsewhere. The pig rulers of the military have a special brand of kangaroo justice for all brothers who try to do political work amongst black GI's. U.S. military stockades all over the world are full of black brothers who have spoken out against the system. Many brothers in the stockades were busted for acts of revolutionary violence against the military machinery. In South Korea, Vietnam, and West Germany the story is the same black men have become aware of their personal plight as cannon fodder and of the plight of their people as modern day slaves and they have sworn to fight to the end to bring about a change in the present situation".

Burrell himself has dedicated his life to the liberation of his comrade Jackson from the German prison by any means necessary.

BACKGROUND OF THE CASE OF THE RAMSTEIN TWO

Kathleen Cleaver, Communications Secretary of the Black Panther Party, International Section, in Augers was invited to speak at a Thanksgiving Day Rally with the Black GI's in Germany in

November of 1970. Burrell, Jackson, and the other two comrades in the car with them at the time of the shooting incident were part of the forces that organized the rally. For two weeks prior to the shooting incident they and other black GI's were busy traveling throughout West Germany visiting the network of military installations of the U.S. occupying forces passing out leaflets and hanging up posters urging all black GIs to turn out for the rally. As fast as they could put up a poster the MP's, CID or West German military police would tear them down. Tension on all the military bases was high, as the authorities did everything they could do to discourage and stop the rally. A few days before Mrs. Cleaver's scheduled arrival the shooting incident at Ramstein occurred. When Mrs. Cleaver showed up at the Frankfurt airport, she was arrested by German authorities on the orders of Interior Minister Genscher and summarily expelled from the country and ordered to never again return.

The trial of the Ramstein Two, as Burrell and Jackson became known, developed into a central focus and controversy amongst black GI's and the West German student movement. The trial began June 16, 1971 and ended July 12, 1971. Burrell and Jackson, who refused to participate in the mockery of justice supposed to be their trial, made only one statement throughout the proceedings at the opening of the trial. In their statement they charged the West German court with being a lackey for the U.S. government in suppressing the black GI movement. They charged that the U.S. government pressured West German authorities to railroad them through the court. They further charged that in conducting this trial against them both the West German authorities and the





LARRY JACKSON AND WILLIAM BURRELL IN CUSTODY-ZWEIBRUECKEN COURT - GERMANY

U.S. military authorities were motivated by political and racial intentions, making it impossible for them to receive a fair trial.

STATEMENT FROM THE INTERNATIONAL SECTION OF THE BLACK PANTHER PARTY

We come from Brother William Burrell as a comrade in arms.

We wish to call the attention of the people of the world to the crisis now existing inside the U.S. military, particularly as it relates to the black GI's. It is in the interest of all peace loving people for the U.S. military establishment to be taken out of the control of the fascist imperialist U.S. ruling class which uses the U.S. military as a tool of domination, aggression, and war. The GI's who are struggling inside of the U.S. military to bring

about these changes deserve and must have your enthusiastic support. We call upon the people of the world to demand that their governments adopt a progressive policy of support and hospitality to the U.S. GI's who reject the present U.S. military machine. The situation is critical, and this action must be taken. The movement amongs the U.S. GI's would be greatly accelerated and encouraged if the people of the world adopted a progressive attitude towards them once they break with the rulers of the U.S. military.

Further, we demand the immediate release of Lawrence Jackson from the West German prison and demand that he be turned over as was Burrell to the International Section of the Black Panther Party. If he is not released

immediately, we pledge ourselves to obtain his release through revolutionary means.

WARNING TO THE WEST GERMAN GOVERNMENT

You are holding our comrade and our brother Edgar Lawrence Jackson on trumped up charges at the bidding of the racist fascist Imperialist U.S. government. By working hand in hand with the oppressors of our people to further oppress us politically you have thereby proven yourselves to be nothing but a lackey and a watch dog for our enemy. On many occasions you have carried out hostile acts against members of the Black Panther Party who were attempting to do political work

amongst black GI's stationed within your terrorist confines. If you persist in your present course of action, we have no alternative but to demand ALL POWER TO THE PEOPLE DEATH TO ALL FASCIST IMPERIALISTS. PILS! Signed Eldridge Cleaver International Section Black Panther Party Augers

August 16, 1971

**INTERNATIONAL SECTION
BLACK PANTHER PARTY B.P.
8 Grande Poste Alger, Algeria
Telephone 78-2145 Telex 91905
RPCN Alger August 16, 1971**



WILLIAM BURRELL, RELEASED TO ALGIERS INTERNATIONAL SECTION BLACK PANTHER PARTY,
STANDING AT ENTRANCE TO HEADQUARTERS

AGNEW TAKES A TRIP

BWANA AGNEW VISITS US PLANTATIONS

After spending 32 days abroad visiting 10 nations, Vice President Spiro Agnew has finally returned to the United States. Aside from the Pig News Media's coverage of the VP's favorite pastime, verbally attacking Afro-Americans, freedom of speech and playing golf very little has been said about the purpose or significance of Agnew's trip.

There has been much speculation, ranging from the theory that Pig Nixon wanted to get Agnew out of the way while Henry Kissinger secretly entered the People's Republic of China to rap to Chou-En Lai about Nixon's widely acclaimed visit to Peking, sometime before May, 1972, to further speculation that the president is plotting to dump his number one demagogue. But to have a better understanding of Agnew's tour, we must first check out the countries that he visited.

The 10 "friendly" nations (friendly to U.S. imperialism that is) are some of the most fascist and repressive governments in the world. The main purpose of the tour as stated in a press conference prior to June 27 departure was that he would be taking "some confidential messages" from Pig Nixon to several heads of state. These heads of state are undoubtedly some of the most notorious bootlickers known to man. The VP visited South Korea, Singapore, Kuwait, Kenya, Congo Kinshasha, Spain, Morocco and Portugal.

Agnew's entourage to South Korea for the inauguration of Chung Hee Park who has headed this U.S. puppet regime for 10 years will also shed some light on the VP's nefarious (evil) mission. The delegation includes G. Elliott Hagan, a Georgia Democrat, Samuel L. Devine, an Ohio Republican, the arch capitalist Winthrop Rockefeller ex-governor of Arkansas and Bryce Harlow, the representative to the White House of Procter and Gamble.

Agnew was in Seoul shortly after reactionary Koreans attacked Black GI's and displayed signs reading "niggers goback to the cotton fields," yet the fascist dog (Pig Agnew) didn't have anything to say about that. As a matter of fact, he endorsed it. But we can be sure that he rapped to Chung Hee Park about their Asian brothers and sisters in Vietnam. (however, 10,000 Korean mercenaries were withdrawn anyway).

After checking on the Indochina plantations, Agnew went to the Arab World. In Kuwait, he most likely dealt with solidifying the United States oil



Associated Press

WHEN IN SINGAPORE—Vice President Agnew gets some coaching in the use of chopsticks from Lee Kuan Yew, the Prime Minister. The occasion yesterday was a luncheon.

interest there, which is thus feudal country's main economic base. From Kuwait, Agnew hooked-up with King Faisal of Saudi Arabia, the oldest and most vicious of all the bootlickers in the Arab World. Originally, Saudi Arabia wasn't scheduled on Agnew's trip, but running dog Faisal "lunched" with Master Nixon back in May and begged for a few more crumbs off the table and it was agreed upon that Spiro would show.

Agnew's cover or the "official" reason given for his trip to the Arab countries was to discuss "the Middle East Crisis" and that he did. It's apparent that he came on like a seasoned ventriloquist in one voice, he told the Arabs to "Be Cool" don't worry about the guerrilla wars that are being waged inside your boundaries. We will give (sell) you the arms you need to repel any aggression against your democratic regimes and put down any threats to world peace." And some Arab Uncle Tom asked, "Ah, but Master, what of Israel, Zionist Israel?" And Agnew, the master sophist, (the experienced rhetorician and fork-tongued master of trickology) said, "Worry not. The peace negotiations are going well. The Israelis have consented to return a portion of the land confiscated after the Six Day War, they will offer a reasonable toll-special rates, ready to any Arabs who wish access to the Suez Canal and the Israeli leaders have emphatically stated that they will not launch long range ballistic missiles at the Sphinx, the Pyramids, nor the Kaaba Stone. I assure you gentlemen, all is going well. Let us go play a game of golf..."

And while these running dogs sacrificed themselves to 18 holes of golf with Agnew while the VP tried to hit them in the head with a speeding golf ball, another "voice" flew to Tel Aviv via Air Force One and said, "Shalom" "Shalom, my ass" the Zionist retorted "What are you telling those Arabs?" And this other voice, that escaped from the many cracks in Spiro's face replied "Fear not, we are sending you more than one hundred F-84 (Skyhawk) jet fighters to modernize your Air Force, and I bring you news of the completion of the deal." "Shalom", the Zionist replied to his tritancy.

In the wake of the VP's tour of the feudal regimes of the Middle East Egypt has gone further into right wing revisionism, Jordanian officials say the guerillas (Fayadeen) are finished in that country and the reactionary regime of Gen. Nimeiry is butchering Communist in the Sudan, while the revisionist Russians air "strong statements."

The fascist VP also was fit to congratulate King Hussein after this running dog survived another attempted coup to overthrow his fascist regime. Pig Hussein rules one of the world's few remaining absolute monarchies and the people of Morocco are some of the most oppressed people on the planet. The abortive coup forced Agnew to re-schedule his visit. For a while there the Moroccan revolutionaries made it a little too hot (close to 100 bootlickers were killed) for the VP to show.

Agnew's tour to Black Africa was really a trip. His Uncle Tom host in Congo Kinshasha was "gurl a" strong man Joseph Mobutu, the rightful heir to Tshombe, the murderer of our beloved brother and courageous comrade Patrice Lumumba. Mobutu like King Faisal had come to the Big (White) House to suck the toejam from between Pig Nixon's toes. It is also interesting to note that during the VP's trip to Congo-Kinshasha the N.Y. Sunday Times ran a full magazine supplement on Mobutu's fascist regime. Congo-Kinshasha is the CIA's main base of operation in Black Africa and one of America's most trusted nigger allies.

Agnew told the house niggers of Congo-Kinshasha that "the U.S. is educating too many opinion makers who can't do anything with their hands." Yet the only thing that mouth-a-mighty can do with his hands is swing a golf club and tennis racket and squeeze the trigger to kill a nigger in Baltimore, Washington D.C. and Leopoldville. Undoubtedly, Spiro thinks that all black people should be like Booker T. Washington and probably told those Congolese bootlickers "to cast down your buckets," thus totally negating the atrocities of King Leopold and the fascist Belgian colonist who murdered 30 million Congolese in less than 20 years. But Mobutu's memory isn't that long and it definitely wouldn't affect the number two accomplice in the murder of Lumumba.



GUEST WHO? President Kenyatta of Kenya, clad in a monkey skin cloak to make him an African Elder, assisted by the Minister of Foreign Affairs, Dr. Mzee Mungai, center. Many Americans feel Agnew really made a monkey of himself when he complimented about "querulous" black leaders in U.S. not comparing favorably with black officials in Africa. His "insulting" attack even had White House dissociating itself from Veep's remarks. (Wide World)

But it is obvious that Agnew can't do a yin or yang with his hands or mouth to tie

People's Republic of the Congo (Congo Brazza). The People's Republic of the Congo is a Black Marxist-Leninist state and it is the imperialist masters and all their "running dogs" ever try to sick it, they would suffer the same set of defeats that they have suffered in the People's Republic of China, the People's Republic of Korea and are experiencing in Vietnam.

In Kenya the VP played the Big Game White Hunter and went off into the bush on a mock lion hunt to satisfy a childhood fantasy Jomo Kenyatta, the wasted-up Burning Spear presided Agnew with a monkey skin cap and made the VP an African Elder. The Burning Spear, in his old age is becoming as oppressive as the oppressors of the Mau Mau and has been coming down very hard on all opposition in Kenya for some time now. Last year, he was ready to move on Odunga Oginga and told his old comrade-in-arms that it wasn't an old friend, "you know what I do to you." Brother Oginga was then placed under house arrest.

The VP's trip to Africa would not have been complete without him calling on Haile Selassie. This semi-running dog who reigns by "divide and rule" and "brute force" over Ethiopia, heads one of the most fascist regimes on the African continent, (with the exception of South Africa) greeted his fascist overseer with open arms. The Lion

rules with an iron and bloody fist in a country that has an illiteracy rate of 97%, where farmers in this agricultural country have to turn over 75% of their crops to the state and where more than 4000 students were murdered and arrested last year for protesting against the Emperor.

Richard Milhouse Nixon's "confidential message," fell on some of the most fascist ears in the world and Agnew couldn't of come back home without whispering sweet nothings into the ears of Spain's Franco and Portugal's Salazar. Agnew attended the 25th anniversary of Franco's fascist regime. The Portuguese who are on the verge of being evicted from Africa by force, were equally glad to hear from their imperialist leader. The message that Agnew brought to some of the U.S.'s imperialist partners in crime was very simple. "Because we (the U.S.) are getting out and kicked in Indochina doesn't mean we don't have a big ass." It is important for the United States Government to convince its little bootlicking partners that it really isn't losing the war in Vietnam. But not only is America being defeated militarily in Indochina, it is also being defeated politically. This "goodwill mission" was to boost the morale of the United States' most "conservative and anxious states" and to reassure them that the USA wasn't becoming a diminishing world power.

It was enroute to Spain that Spiro the Pig Agnew jumped on Black "leaders" in America as being bent on "querulous complaint and constant recrimination against the rest of society." I really don't see why all the so-called Black "leaders" are getting upright. They should have accepted Agnew's attack as a compliment. For it would have shown that a clear line of demarcation has been drawn between themselves and the snakes, cowards and other categories of bootlicking Uncle Toms that Agnew is trying to identify with. But if the shoe fits wear it.

The ghost of Malcolm is haunting the imperialist everywhere. Malcolm said that "the white man can't win another war on the ground. And he can't win the psychological (political) war either. China and North Korea are the classic examples and more recently the military defeat in Vietnam on one hand and the failure of the Vietnamization (pacification) program on the other. Ever Black people here in Babylon are hip to the failures of the domestic pacification (anti-poverty) programs.

The jig is up and oppressed people, the world over, are hip to the imperialists game. It will be just a matter of time before rigor mortis sets in for world imperialism. And all the hugs and kisses of Haile Selassie, the prayers of King Faisal and the monkey skins of Jomo Kenyatta will not save this country from its U.S. imperialism, along with all its running dogs will die the death of a thousand dogs.

ALL POWER TO THE PEOPLE!



OFF TO A GOOD START: Vice President Agnew keeping time to hula dances on a brief stopover at Hickam Air Force Base, Honolulu, at beginning of his 31-nation tour.



Associated Press/Cecilofoto
Vice President Agnew is greeted on arrival in Kinshasha, Congo, by Andre Bo-Bolika (r), president of the National Assembly, while U.S. Ambassador Steedman R. Vance (c) looks on. Agnew later told Bo-Bolika at reception that it's important to have the "right kind of education" in developing a nation like the Congo, noting that the U.S. "is educating too many opinion makers who can't do anything with their hands."

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INTERNATIONAL DOPE CONSPIRACY

Part II

Both the complexity and the fling of the opium web which connects Burma, Thailand, Laos and South Vietnam, stretch imagination. So bizarre is the opium network and so pervasive the traffic that were it to appear in an Ian Fleming plot we would pass it off as something of the ordinary of thunders from. But the traffic is real and the net has entangled governments beyond the steamy jungles of Indochina. In 1962 for instance an opium-smuggling scandal stunned the entire Canadian Parliament. It was in March of the year that Prime Minister Diefenbaker announced rumors had arise Canadian members of the immediate United Nations International Control Commission had been caught carrying opium from Vientiane to the international markets in Saigon on UN planes.

The route from Laos to Saigon has long been one of the well-established trails of the heroin-opium trade. In August 1967, a C-47 transport plane carrying two-and-a-half tons of opium and some gold was forced down near Da Lat in South Vietnam by American gunners when the pilot failed to identify himself. The plane and its precious cargo reportedly owned by General Kao Kounine's wife, were destined for a Chinese opium merchant and piloted by a former KMT pilot, L G Chao. Whatever their ownership, the dope-carrying planes usually land at Tan Son Nhut airbase, where they are met in a remote part of the airport with the protection of the rp police.

A considerable part of the opium and heroin remains in Saigon, where it is sold directly to U.S. troops or distributed to U.S. bases throughout the Vietnamese country-side. One GI who returned to the states an oddie was August Seda. He's f he needle now but how he got it is now causing. Explaining that he was "completely straight" even a high-wager bet he went into the Army, August told RAMPARTS how he fell into the heroin trap. "It was a regular day last April (1970) and I just walked into this bar and there were these two guys shooting up. I said to them, 'What you guys doing?' Believe it or not, I really didn't know. They explained it to me and asked me if I wanted to try it. I said sure."

Probably a fifth of the men in his unit have at least tried junk, August says. But the big thing, as his buddy, Romeo McSheffrey adds, was the most of the MPs knew about it. McSheffrey saw MPs in his own division (6th Battalion, 31st Infantry, 9th Division) at Tan An shoot up, as he says they saw him. He and his buddies even watched the unit's sergeant-major receive payment at a nearby whorehouse where every kind of drug imaginable was available.

An article by Kansas City newspaperman Gloria Emerson inserted into the Congressional Record by Senator Stuart Symington on March 10 said: "In a brigade headquarters at Long Binh, here were reports that heroin in the unit had risen to 20 percent. You can salute an officer with your right hand and take a hit (of heroin) in your left," an enbised man from New York told

ms. Along the 5-mile Bien Hoa highway running north to Saigon from Long Binh, heroin can be purchased at any of a dozen conspicuous places within a few minutes, and was by this reporter, for three dollars a visit. Adding glamour to the abysmal intrigue of Vietnam's opium trade throughout the late 1950's and early '60's was the famous Madame Nhu, the Dragon Lady of Saigon. Madame Nhu was in a position to be very key coordinator for the entire domestic opium traffic in Vietnam, yet so great is the power she still wields from her past life in Paris that she has intimidated one American publisher and kept him from publishing the story in his book Mr. Pop. Don Schanche, former editor of *Horizon* and former managing editor of the Saturday Evening Post, recounts the following in exchange on the Plain of Jars during August 1960 between Edgar "Pop" Buell, the Indiana farmer who left his home to work with the Meo tribespeople and a local res. a rootcot.

Buell drove with Albert (Foure) to Phong Savan and watched from the side of the airstrip as a model twin-engine plane took on a huge load of opium. Beneath the wing, taking heatfully with the plane's Corsican pilot, was a slender woman dressed in long white silk pants and ao dai, the side-slit high-necked gown of Vietnam. Her body was exquisitely formed and her darkly beautiful face wore a clear expression of authority. Buell could see that she was Vietnamese no Lai.

"Cat" said Foure, "is ze grande madame of opium from Saigon." Edgar never learned her name but he recognized the unforgettable face and figure when the picture of an important South Vietnamese politician appeared months later in an American news magazine.

Through Schanche's publisher David McKay Co. refused to publish her name for fear of reprisals the unforgettable face was that of Madame Nhu.

But Saigon's opium trade is not new. Its history stretches back to 1949 when the French appointed former Vietnamese Emperor Bao Dai as chief of state. Bao Dai brought with him as chief of police

Bay Vien, the undisputed leader of Saigon's criminal underground which controlled not only the gambling and narcotics trade in Saigon but also the important Chinese suburb of Choate Bao Dai and Bay Vien held power until they were displaced after the 1954 Geneva Accords by Ngo Dinh Nhu. Dien's brother Nhu had gained prominence in Vietnam as an organizer of a Catholic trade union movement modified after the French Force Ouvrière which the CIA has helped supply in the 1960's to break France's communist dockworkers union the CGT.

At first Nhu forged support for Bay Vien and Bao Dai, but by the end of 1955 he had taken control of the Saigon secret police and — thereby — the city's opium and heroin trade as well. Just as the Huas were consolidating their own power — man who through the years would carefully ex and his control over the air force and end up eventually heir not only to the South Vietnamese government but to the opium and heroin trade as well. That man was Nguyen Cao Ky who had just returned from Algeria to take charge of the South Vietnamese air transport's 47 cargo planes.

At what particular point in time Ky became involved with the Huas in the opium trades not known, but by the end of the '50s he was cutting quite a figure in Saigon's elite circles. In an interview with RAMPARTS, retired Major Corps Colonel (and author of the book *The Betrayal*) William Colson described Ky's life in the late 1950s in the following fashion: "Ky of course was a colonel in the Air Force back then and he used to have these glittering cocktail parties at the top of the Caravelle (Hotel) in Saigon. He had our a limousine spread — which was all very interesting because the amount of money he made as soldier was maybe \$25 to \$30 a month and he didn't have any other outside income."

The first real sign shown the possible sources of Ky's extraordinary income came only in the spring of 1968 when Senor or Ernest Gruening revealed that four years earlier Ky had been in the employ of CIA's "Operation Haylift" a program which flew South Vietnamese agents into North Vietnam for the purpose of sabotage such as blowing up roads, bridges, etc. More important Ky was fired. Gruening's sources claimed for having been caught smuggling opium from Laos back into Saigon. Significantly Ky and his flight crews were replaced by Nationalist Chinese Air Force pilots.

Neither the CIA nor the Pentagon, nor the State Department ever denied Ky worked on Operation Haylift. Nor did they deny that he had smuggled opium back into Saigon. However, a U.S. embassy

spokesman categorically denied Ky was ever fired from "any position by any element of the U.S. Government for opium smuggling or for any other reason." When Ky came to power in February 1965, most observers supposed he had re-inherited participation in the opium traffic (although it was "common knowledge" that Madame Nhu had replaced Madame Nhu as Saigon's Dragon Lady and dealt in opium directly with Prince Boun Oum in Southern Laos). However, a high Saigon military official to whom Ky at one time offered a place in the opium traffic says Ky continued to carry loads ranging from 2000 to 3000 kilos of opium from Pleiku to Saigon in the spring of 1965 after he had assumed power and after Operation Haylift had been discontinued. Those were indeed regular pickups near Dak Lak, Kon Tum and Pleiku. Since then there has been no indication that Ky has in any way altered the transport Corseau who returned to Vietnam in 1965, observed the Ky's involvement in the trade had become so routine that it has lost almost all its adventure and intrigue.

With gross returns from the Indochinese traffic running anywhere from \$250 to \$500 million per year opium is one of the kingpins of Southeast Asian commerce. Indochina has no ways had such an enviable position. Historically most of the world's supply of opium and heroin came through well-established routes from Turkey, Iran and China. There it was refined in chemicals and warehoused factories in Marseille. The Mediterranean trade was controlled by the Corsican Mafia, which itself has long been related to such American crime lords as Lucky Luciano who funneled a certain amount of dope into the black ghettos. But high off as in the narcotics cartels of Asia in the Canadian government, and in Interpol, the International Police Agency confirmed that since World War II and paralleling the U.S. expansion in the Pacific, there has been major reduction in the sources and routing of the worldwide opium traffic.

According to the United Nations Commission on Drugs and Narcotics since at least 1966, 80 percent of the world's 200 tons of illicit opium has come from Southeast Asia directly contradicting most officials' U.S. claims that the primary sources are Middle Eastern. In 1966 Interpol's former Secretary General Jean Nepote told investigators from Arthur D Little Research Institute (then under contract to the U.S. Government Crime Commission) that the Fertile Triangle was a principal production center of opium. And last year an Iranian government official told a United Nations seminar on Narcotics control that 83 percent of the world's illegal supply originated in the Fertile Triangle — the area where opium is cultivated by the US supplied troops of Laos and Nationalist China.

It is odd that the U.S. government with the most massive intelligence apparatus in history, could miss this situation. But though it may seem to be an amazing oversight what has happened

is that Richard Nixon and the makers of America's Asian policy have completely blanketed Indochina out of the world narcotics trade. Not even Joe Stalin's removal of Trotsky from the Russian history books parallels this historical reconstruction. In his recent State of the World address, Richard Nixon dealt directly with the international narcotics traffic. "Narcotics addiction has been spreading with pandemic virulence," he said, adding that "this affliction is spreading rapidly and without the slightest respect for national boundaries." What is needed is "an integrated attack on the demand for [narcotics], the supply of them, and their movement across international borders...." We have, he says, "worked closely with a large number of governments, particularly Turkey, France, and Mexico, to try to stop the illicit production and smuggling of narcotics."

It is no accident that Nixon has ignored the real sources of narcotics trade

abroad and by so doing has effectively precluded any possibility of being able to deal with heroin at home. It is he more than anyone else who has underwritten that trade through the policies he has formulated, the alliances he has forged, and most recently the political appointments he has made. For Richard Nixon's rise to power has been intricately interwoven with the rise of proponents of America's aggressive strategy in Asia, a group of people loosely called the "China Lobby" who have been in or near political power off and on since 1950.

Among the most notable members of the "China Lobby" are Madame Anna Chenault, whose husband General Claire Chenault, founded Air America; former California Senator William Knowland; and Ray Cline, currently Chief of Intelligence for the State Department. They and such compatriots as the late Time magazine publisher Henry Luce and his widow, Congresswoman Claire Boothe Luce, have been some of the country's strongest proponents of the Nationalist Chinese cause.

In 1954 Chiang Kai-shek formed the Asian People's Anti-Communist League (APACL), which was to become one of the vital links between the China Lobby and the Taiwan government. (It was also in that year Nixon urged that U.S. troops be sent into Indochina following the French defeat in Dien Bien Phu—a proposal which failed because of the lack of public support for such policy following the Korean war.) As soon as the APACL was formed Chiang announced that it had established "close contact" with three American politicians—the most important of whom was Vice President Nixon.

Over the years the China Lobby has continued to spring to Nixon's support. It was Madame Chenault, co-chairman in 1968 of Women for Nixon-Agnew Advisory Committee who helped raise a

quarter of a million dollars of the campaign; it was she who just before the election entered into an elaborate set of arrangements to sabotage the White House peace plan. Within 30 hours of the announced plan, South Vietnam, President Thieu rejected the new negotiations it proposed—a rejection Madame Chenault had helped arrange as a last minute blow at Hubert Humphrey and the Democrats.

It is not only his debts, associations and sympathies to the China Lobby which has linked Nixon with Kuomingtang machinations in Indochina and helped plunge the U.S. deeper into the morass there. One of his most important foreign policy appointments since taking office has been the reassignment of Ray Cline as State Department Director of Intelligence and Research. Cline, the controversial CIA station chief in Taiwan who helped organize KMT forces into Communist China, in 1962 promoted Nixon's old project of a Bay of Pigs invasion of China. Within a month of Cline's recent appointment, the resumption of pilotless Intelligence flights over mainland China was approved.

The entire cast of the China Lobby has relied on one magic corporation, the same corporation established just after World War II by General Claire Chenault as Civil Air Transport and renamed in the 1950s Air America. Carrier not only of men and personnel for all of Southeast Asia, but also of the policies that have turned Indochina into the third bloodiest battlefield in American history, Air America's chief contract is with the American Central Intelligence Agency.

Air America brings Brahmin Bostonians and wealthy Wall Streeters who are the China Lobby together with some of the most powerful men in Nationalist China's financial history. One of its principal services has been to fly in support for the "remnant" 93rd Division of the KMT, the "opium army" in Burma; another has been as a major carrier of opium itself. Air America flies through all of the Laotian and Vietnamese opium pick-up points, for aside from the private "butterfly fleet" and various military transports, Air America is the "official" Indochina airline. A 25 year-old black man recently returned from Indochina told RAMPERTS of going to Vietnam in late 1968 as an adventurer, hoping to get in on the dope business. But he found that the business was all controlled by a "group like the Mafia. It was tight and there wasn't room for me". The only way he could make it in the dope trade, he says, was to go to work for Air America as a mechanic. He found there "was plenty of dope in Laos—lots of crystals (heroin) all over the place." Air America was the only way to get in on it.

What has taken place in Indochina is more than a flurry of corruption among select dramatis personae in America's great Asian Drama. The fact that Meo

tribesmen have been nearly wiped out that the Corsican Mafia's Air Optum has been supplanted by the CIA's Air America, that Nationalist Chinese soldiers operate as narcotics bandits, that such architects of U.S. democracy for the East as the Nhus and Vice President Ky have been dope runners—these are only the bizarre cameo roles in a larger tragedy that involves nothing less than the uprooting of what had been the opium trade for decades—through the traditional lotus-land of the Middle East into Western Europe—and the substitution of another network, whose shape is parallel to that of the U.S. presence in Southeast Asia. The ecology of narcotics has been disrupted and remade to coincide with the structure of America's Asia strategy—the stealth conquest of a continent to serve the interests of the likes of the China Lobby.

The shift in the international opium traffic is also a metaphor for what has happened in Southeast Asia itself. As the U.S. has settled in there, its presence radiating a nimbus of genocide and corruption, armadas of airplanes have come to smash the land and lives of helpless people; mercenary armies have been trained by the U.S. and boundaries reflecting the U.S. desires have been established along with houses of commerce and petty criminality created in the American image. One of the upshots has been that the opium trade has been systematized, given U.S. technological expertise and a shipping and transportation network as pervasive as the U.S. presence itself. The piratical Corsican transporters have been replaced by pragmatic technocrats carrying out their jobs with deadly accuracy. UN impeded by boundaries, scruples or customs agents, and nurtured by the free flow of military personnel through the capitals of the Orient, the United States has—as a reflex of its warfare in Indochina—built up a support system for the trade in narcotics, that is unparalleled in modern history.

The U.S. went to war to stamp out communism and to protect its Asian markets and it brought home heroin. It is a fitting trade-off, one that characterizes the moral quality of the U.S. involvement. This ugly war keeps coming home, each manifestation more terrifying than the last; home to the streets of the teeming urban ghettos and the lonely suburbs where in the last year the number of teenage heroin addicts has taken a quantum leap forward. Heroin has now become the newest affliction of affluent America—of mothers in Westport, Connecticut, who only wanted to die when they traced track-marks on their daughters' elegant arms; or of fathers in Cicero, Illinois, speechless in outrage when their conscripted sons came back from the war bringing home a blood-stained needle as their only lasting souvenir.

HERE IS TRICKYDICK NIXON, THE CAMPION OF PIGS. WHILE DECLARING HIS VERSION OF THE WAR ON NARCOTICS, HE CONTINUES TO WIDEN THE WAR IN LAOS WHICH IS THE HEADQUARTERS FOR HALF THE WORLD'S SUPPLY OF NARCOTICS... TRICKYDICK BEING THE CHIEF BUYER. REMEMBER THAT WHEN 1972 ROLLS AROUND AND HE'S IN YOUR COMMUNITY SMILING,



AND SHOWING HIS SIGN OF VICTORY, THE VICTORY OF HAVING HIS FLUNKY DEALERS PLAGUE YOUR NEIGHBORHOOD WITH JUNK. THE VICTORY OF KEEPING HIS HAND IN BROTHERS AND SISTERS' POCKETS AND SMOKING WATCHING THEM DIE FROM AN OVERDOSE. GET HIP TO THEM BUCK PEOPLE... AND YOUR POWER WILL PREVAIL!

POWER TO THE PEOPLE
PERISH THE DEALERS

BESTIARY

THE
REVOLUTIONARY
PEOPLE'S COMMUNICATION
NETWORK PRESENTS:

Voodoo

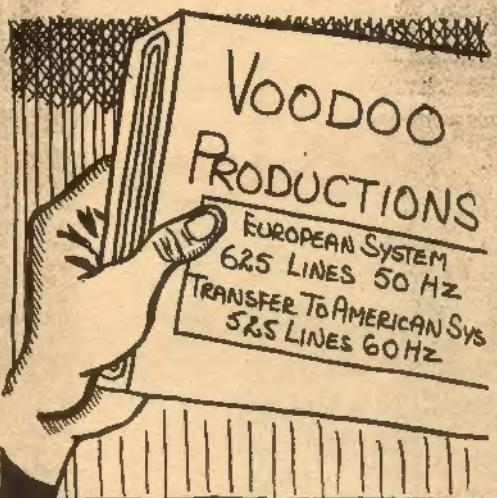
"TODAY, WE ARE STILL OPPRESSED AND JUST AS THE RACIST OPPRESSORS OF OLD COULD NOT BLOCK COMMUNICATIONS OF BLACK PEOPLE, THEY ARE UNABLE TO BLOCK OUR Voodoo (COMMUNICATIONS) OF TODAY...."

FOR FURTHER INFORMATION ON Voodoo TAPES, CONTACT UERA (212) 864-8951

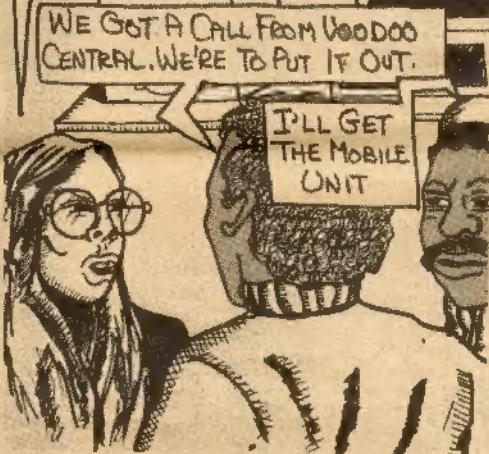


BLOOD BROTHER

AN ORIENT MESSAGE FROM VOODOO HAS JUST ARRIVED AT STONEYBROOK



SOON AFTER THE PROCESSING, THE Voodoo TAPES ARE SENT TO HARLEM
THE Voodoo IS FROM GIs IN GERMANY



FIELD SECTION CALLED A BIG MEETING AT I.S. 201



THAT'S GOOD I'LL BE ABLE TO VOODOO THE PEOPLE'S REACTION

YOU'LL HAVE A LOT. WELFARE MOTHERS, HEALTH WORKERS, DRUG PROGRAMS... JUST ABOUT EVERY ORGANIZATION WILL BE THERE.



October 1966
Black Panther Party
Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

What We Believe

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

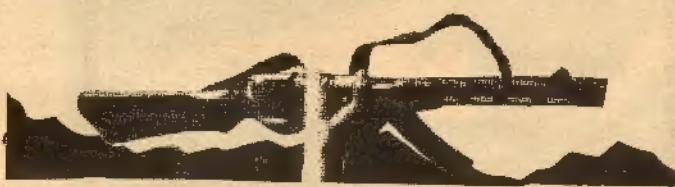
9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them; a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes, and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



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"If I leave here alive, I'll leave nothing behind. They'll never count me among the broken men, but I can't say that I'm normal either. I've been hungry too long, I've gotten angry too often, I've been lied to and insulted too many times. They've pushed me over the line from which there can be no retreat. I know that they will not be satisfied until they've pushed me out of this existence altogether. I've been the victim of so many racist attacks that I could never relax again . . . I can still smile now, after ten years of blocking knife thrusts, and the pick handles of faceless sadistic pigs, of anticipating and reacting for ten years, seven of them in solitary. I can still smile sometimes, but by the time this thing is over I may not be a nice person. And I just lit my seventy-seventh cigarette of this twenty-one-hour day. I'm going to lay down for two or three hours, perhaps I'll sleep . . . "